

The Litany of Happiness



By: Sheikh Ahmed Al-Tayyib Al-Bashir

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The Litany of **Happiness**

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Table of Contents

Introduction.....	مقدمة	7
The Opening Surat.....	الفاتحة	11
The Invocation of my master 'As-Sammān	التوسُّل	25
The Center of the Circle of Existence prayer.....	صلاة النقطة	41
The prayer of light, of 'Ash-Shaykh 'Ahmad 'At-Tayyib.....	الصلاة النورية	47
The Invocation (chant) of 'Ash-Shaykh 'Abdal-Mahmūd.....	الرائية	49
The Jewel Prayer of 'Ash-Shaykh 'Abdal-Mahmūd.....	صلاة الجوهرة	57
Salāt 'al'azamah The Supremacy Prayer.....	صلاة العظمة	61
Tayyiban, Sammani Remembrances.....	الأذكار الطيبية السمانية	67

Assalatu al-Lahootiyya.....	69
صلاة الشيخ السماي الشيخ البشير	
Salatu As-Shaykh al-Sammani As-Shaykh al-Bashir	77
صلاة الشيخ البكري الشيخ السماي	
Salatu As-Shaykh al-Bakri As-Shaykh al-Sammani	85
دعوات	
Supplications.....	99
حزب الأمان من سطوات الزمان	
The Litany of Safety	
From the Power of Time.....	109



Introduction

Blessings and peace from Allāh upon the first light from which all other lights burst forth, and the perfect secret from which the secrets split our master and *Mawlana* Muhammad bin Abdallah, the Possessor of the Praiseworthy Station, the Banner of Praise, and the Frequented Fountain. May peace and blessings of our Lord be upon Him and His Family and Companions. Praise be to Allāh for also opening the hearts of His *awaliyya*, from various peoples and tribes across time and space, for His remembrance. Through them, the different *wirds* for remembering Allāh in the different times of the day and the night have been preserved.

The *wird* is the vehicle of the wayfarers and the ascended *miraj* of those who have realized the attainment and the nearest One. Therefore, were the Will [*wasiyyah*] of those who attained the reaching to Allāh as well as the spiritual educators be preserved,

for it is the *miraj* of the highest and most sacredness, for there is no outpouring [*warid*] except for those who persevere, and because of this the Gnostics have urged followers [*murīds*] to adhere to it.

This booklet is dedicated to the *Ummah* with the hope that it will help them to be more devoted in worship and thus gain more attachment and sincerity in the invocations and remembrances by the permission of Allāh. To recite the Holy Quran, and *adhkar* (remembrances), knowing their meaning is more rewarding and more effective than reciting them without understanding. We find different collections of *adhkar* (remembrances) and invocations composed by different spiritual guides [*murshideen*] and great scholars.

Rātīb As-sa'adah, or The Litany of Happiness, is a collection of *dhikr* (remembrance of Allāh) that the Sammani *murīds* recite every day after Subh [Morning] and Maghrib [Sunset] prayers. As a collection, it consists of verses from the Holy Qur'ān as well as *adhkar*, *tasbīhāt* (glorification of Allāh *Subhānahū wa Ta'ālā*) and various *du'ā* (supplications) which

have been composed by Sheikh Ahmed al-Tayyib al-Bashir, the founder of the Sammaniyya Sufi order in the Sudan and Africa.

In the context of Islamic practice, "*rātib*" refers to a type of *dhikr* that is structured by a teacher or scholar to be recited at specific times by an individual or a group collectively, following the guidelines set by its creator (Sambas, 2003). "Rātib" in Arabic means to arrange in a regular sequence. Thus a *rātib* is a sequential supplication to *Allāh Subhānahū wa Ta'ālā*. *Rātib As-sa'adah* consists of the most well-known supplications of Prophet Muhammad [pbuh], sequentially arranged by Sheikh Ahmed al-Tayyib for regular voluntary recitation.

Sheikh Ahmed al-Tayyib al-Bashir has rendered a great service to Muslims in compiling the most beloved of these supplications in one small kitāb (booklet) called *Rātib As-sa'adah*. It consists of basic supplications which often take, at most, minutes to recite.

This edition of the *awrad* of the *Tariqa Sammaniyya Tayyibiyya* has been published in a format to be read

specifically for non-Arabic speakers and seekers of knowledge. It contains the original Arabic text, plus transliteration and English translations, in an easy to read line by line format.

Sincere efforts are made, to ensure the accuracy of the Arabic text and translations within this booklet. The transliterations are done to help those who do not read Arabic at all. Perfect transliterations are impossible. As such, we advise all for trying the best to follow the Arabic text. Along with the translations, needed explanations also are given.

May Allāh accept this small work and include all of us, our parents and all of our beloved ones, among His pious servants.

Abdulgalil Salih & Justin Shaffner

10 March 2025

سورة الفاتحة:

Read sūrat 'Al-fātihah:

bismi 'Allāhi 'arraḥmāni 'arraḥīm,

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ (1)

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ (2) الرَّحْمَنِ الرَّحِيمِ (3) مُلِكِ يَوْمِ الدِّينِ
(4) إِيَّاكَ نَعْبُدُ وَإِيَّاكَ نَسْتَعِينُ (5) اهْدِنَا الصِّرَاطَ الْمُسْتَقِيمَ (6) صِرَاطَ
الَّذِينَ أَنْعَمْتَ عَلَيْهِمْ غَيْرِ الْمَغْضُوبِ عَلَيْهِمْ وَلَا الضَّالِّينَ (7)

(1) Bismi Llāhi r-Raḥmāni r-Raḥīm, (2) Al-ḥamdu li Llāhi Rabbi l-‘ālamīn, (3) ar-Raḥmāni r-Raḥīm, (4) Māliki yawmi d-dīn, (5) iyyāka na‘budu wa iyyāka nasta‘īn, (6) ihdinā ṣ-ṣirāṭa l-mustaqīm, (7) ṣirāṭa lladhīna an‘amta ‘‘alāyhim ghayri l-maghḍūbi ‘‘alāyhim wa la ḍ-ḍāllīn.

(1) In the name of Allāh, the Most Gracious, the Most Merciful, (2) All Praise is due to Allāh, the Lord of the

worlds, (3) The Most Gracious, the Most Merciful, (4) The Owner of the Day of Recompense, (5) You Alone we worship, and You Alone we ask for help, (6) Guide us to the straight way, (7) The way of those on whom You have bestowed Your Grace, not of those who earned Your anger nor of those who went astray.

اللَّهُمَّ صَلِّ وَسَلِّمْ وَبَارِكْ عَلَى مَنْ قَلْبُهُ عَرْشُكَ الْأَعْجَدُ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ وَعَلَى آلِهِ
وَأَصْحَابِهِ

*'Allāhumma salli wa sallim wa bārik 'alā man
qalbuḥu 'arshuka 'al'mjadu sayyidinā wa mawlānā
Muhammadin wa 'alā 'ālihi wa 'ashābih*

O Allāh, send Your blessings and peace upon the One whose heart is the exalted throne of Yours, our master and protector Muhammad, His family and companions.

يَا رَبِّ بِالْمُصْطَفَى بَلِّغْ مَقَاصِدَنَا وَاعْفِرْ لَنَا مَا مَضَى يَا وَاسِعَ الْكَرَمِ (ثلاثاً)
*yā rabbi bilmustafā balligh maqāsidanā waghfir
lanā mā madā yā wāsi'a 'alkarami, (3 times)*

O Lord, by Your Chosen [Muhammad] grant us the attainment of our goals, forgive us for what we have done, for You are the One who embraces generosity.

فَاعْلَمْ أَنَّهُ لَا إِلَهَ إِلَّا اللَّهُ ، ثلاثاً

fa‘lam ‘annahu lā ‘ilāha ‘illā ‘Allāh, (3 times)

So, know that there is no God except Allāh [to be said slowly 3 times, then to be repeated for another 10 times]

مُحَمَّدٌ رَسُولُ اللَّهِ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ حَقًّا وَصِدْقًا لَا إِلَهَ سِوَاكَ وَلَا فَاعِلَ فِي الْوُجُودِ
إِلَّا إِيَّاكَ ،

*Muhammadun rasūlu ‘Allāhi salla ‘Allāhu “alāyhi
wa sallam haqqan wa sidqan lā ‘ilāha siwāka wa lā
fā‘ila fī ‘alwujūdi ‘illā ‘iyyāka,*

Muhammad is the messenger of Allāh truly and sincerely. There is no God except You, and there is no one who has power of action in the existence but You.

مِنْ أَدِلَّةِ الشَّكِّ فِي الْوَحْدَانِيَّةِ عَدَمُ الرِّضَا بِأَحْكَامِ الرُّبُوبِيَّةِ . مَنْ وَحَدَ اللَّهُ فِي فِعْلِهِ
وَجَدَ كُلَّ فَخَارٍ فِي دِينِهِ . لَا ذَاتَ إِلَّا ذَاتُهُ ، وَلَا صِفَاتٍ إِلَّا صِفَاتُهُ وَلَا أَفْعَالَ إِلَّا
أَفْعَالُهُ

*min ‘adillati ‘ashshakki fī ‘alwahdāniyyati ‘adamu
‘arridā bi‘ahkāmi ‘arrubūbiyya, man wahhada
‘Allāha fī fī ‘lihi wajada kulla fakhārin fī dīnihi. Lā*

***dhāta 'illā dhātuhu, wa lā sifāta 'illā sifātuhu wa lā
'af'āla 'illā 'af'āluhu,***

Evidence of doubt in His Oneness shows discontent with the rulings of the Lord. Whoever proves to Allāh His oneness via their deeds gains all the honor in His faith (religion). There are no attributes other than His, no actions other than His, and no Self-Essence [*Dhat*] other than His.

جَلَّ اللهُ -2- تَجَلَّى اللهُ -2-

***jalla 'Allāh, jalla 'Allāh, tajalla 'Allāh, tajalla
'Allāh,***

May His majesty be glorified (2 times). Allāh is manifested (*taj'alā*) (2 times).

سُبْحَانَ اللهِ ، مَا أَعْظَمَ اللهُ - ثلاثا -

subhāna 'Allāh, mā 'a'zam 'Allāh, (3 times)

Glory be to Allāh, wonderful is His supremacy and greatness (3 times).

نَعْمَ الْمَوْلَى وَنَعْمَ النَّصِيرُ - ثلاثا -

ni'ma 'almawlā wa ni'ma 'annasīr, (3 times)

He (Allāh), the Excellent Protector, and the
Excellent Supporter.

حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ وَعَلَى اللَّهِ تَوَكَّلْنَا - ثلاثا -

***hasbunā 'Allāhu wa ni'ma 'alwakīl wa 'alā 'Allāhi
tawakkalnā, (3 times)***

Allāh (Alone) is sufficient for us, and He is the best
disposer of affairs.

نَحْنُ بِاللَّهِ عِزُّنَا لَا بِجَاهٍ وَمَنْصِبٍ فَمَنْ أَرَادَ ذُلًّا حَسْبُنَا اللَّهُ وَالنَّبِيُّ

***nahnu billāhi 'izzunā lā bijāhin wa mansibi, faman
'arāda dhullanā hasbunā 'Allāhu wa 'annabī***

Our dignity and honor come from our reliance
and faith in Allāh, not from our position or status.
Whoever wants to humiliate (degrade) us, Allāh and
the Prophet are sufficient for us.

نَحْنُ بِاللَّهِ عِزُّنَا لَا بِجَاهٍ وَمَنْصِبٍ فَمَنْ أَرَادَ دُلَّنَا أَذَلَّهُ اللَّهُ وَالنَّبِيُّ

*nahnu billāhi ‘izzunā lā bijāhin wa mansibi, faman
‘arāda dhullanā ‘adhallahu ‘Allāhu wa ‘annabī*

Our dignity and honor come from our reliance and faith in Allāh, not from our position or status. Whoever wants to humiliate (degrade) us will themselves be humiliated and degraded by Allāh and the Prophet.

يَا عَالِمَ السِّرِّ مِنَّا لَا تَكْشِفِ السِّرَّ عَنَّا وَعَافِنَا وَاعْفُ عَنَّا وَكُنْ لَنَا حَيْثُ كُنَّا .

*yā ‘ālim ‘assirri minnā lā takshif ‘assitra ‘annā wa
‘āfi nā wa‘fu ‘annā wa kun lanā haythu kunnā.*

O You, who knows all of our secrets and what we hide, we call on You to keep Your cover over us, do not reveal our sins and faults. Cure us, forgive us, and be with us wherever we are.

إِلَهِي دَعُونَاكَ كَمَا أَمَرْتَنَا فَاسْتَجِبْ لَنَا يَا مَوْلَانَا كَمَا وَعَدْتَنَا إِنَّكَ لَا تُخْلِفُ الْمِيعَادَ

—ثَلَاثًا—

*‘ilāhī da‘awnāka kamā ‘amartanā fastajib lanā
yā mawlānā kamā wa‘adtanā ‘innaka lā tukhlifu*

'almī'ād, (3 times)

O our God, we beseech You, as You commanded us to do (please) answer our supplication (*du'a*) as You promised, O our protector. You never fail to fulfill Your promise.

صَلَّى اللَّهُ عَلَى مُحَمَّدٍ صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ ؛ عشر مرات ؛

**salla 'Allāhu 'alā Muhammad, salla 'Allāhu
'alāyhi wa sallam, (10 times)**

Blessings and peace be upon Muhammad. Blessings and peace of Allāh be upon Him.

رَبِّ أَدْرِكْنَا بِجَاهِ الْمُصْطَفَى وَاكْشِفِ السُّوءَ عَنَّا فَإِنَّا ضَعَفَا ،

**rabbi 'adriknā bijāhi 'almustafā wakshif 'assū'a
'annā fa'innā du'afā,**

O Lord, save us by the grace You bestowed upon Your Chosen [Muhammad], and take away our evil and affliction, for we are truly weak and impoverished.

مُحَمَّدٌ بَشَرٌ لَا كَالْبَشَرِ ، بَلْ هُوَ كَالْيَاقُوتِ بَيْنَ الْحَجَرِ .

Muhammadun bashar lā kalbashar, bal huwa kalyāqūti bayna 'alhajar.

Muhammad is a human being but not like other human beings. He is like ruby among other stones (rocks).

Following this, the murīd puts both hands on the chest (the right one over the left), and reads the following prayer:

أَلْفُ صَلَاةٍ وَأَلْفُ سَلَامٍ عَلَيْكَ يَا سَيِّدِي يَا رَسُولَ اللَّهِ .

alfu salātin wa 'alfu salāmin “alāyka yā sayyidī yā‘ rasūl ‘Allāh

A thousand blessings, and a thousand peace be upon You, O my master, O Messenger of Allāh.

أَلْفُ صَلَاةٍ وَأَلْفُ سَلَامٍ عَلَيْكَ يَا سَيِّدِي يَا نَبِيَّ اللَّهِ .

***'alfu salātin wa 'alfu salāmin “alāyka yā sayyidī
yā nabiyy 'Allāh,***

A thousand blessings, and a thousand peace be upon
You, O my master, O Prophet of Allāh.

أَلْفُ صَلَاةٍ وَأَلْفُ سَلَامٍ عَلَيْكَ يَا سَيِّدِي يَا حَبِيبَ اللَّهِ .

***'alfu salātin wa 'alfu salāmin “alāyka yā sayyidī yā
habīb 'Allāh,***

A thousand blessings, and a thousand peace be upon
You, O my master, O He beloved by Allāh.

أَلْفُ صَلَاةٍ وَأَلْفُ سَلَامٍ عَلَيْكَ يَا سَيِّدِي يَا صَفِيَّ اللَّهِ .

***'alfu salātin wa 'alfu salāmin “alāyka yā sayyidī yā
saftī yy 'Allāh,***

A thousand blessings, and a thousand peace be upon
You, O my master, the most purified One of Allāh.

أَلْفُ صَلَاةٍ وَأَلْفُ سَلَامٍ عَلَيْكَ يَا سَيِّدِي يَا نَجِيَّ اللَّهِ .

***'alfu salātin wa 'alfu salāmin “alāyka yā sayyidī
yā najiyy 'Allāh,***

A thousand blessings, and a thousand peace be upon
You, O my master, O (You) the One who has the
private converse with Allāh.

أَلْفُ صَلَاةٍ وَأَلْفُ سَلَامٍ عَلَيْكَ يَا سَيِّدِي يَا قَرِيبًا إِلَى اللَّهِ .

***'alfu salātin wa 'alfu salāmin “alāyka yā sayyidī
yā qarīban 'ilā 'Allāh,***

A thousand blessings, and a thousand peace be upon
You, O my master, the nearest to Allāh.

أَلْفُ صَلَاةٍ وَأَلْفُ سَلَامٍ عَلَيْكَ يَا سَيِّدِي يَا أَمِينَ وَحْيِ اللَّهِ .

***'alfu salātin wa 'alfu salāmin “alāyka yā sayyidī
yā 'amīna wahy 'Allāh,***

A thousand blessings, and a thousand peace be
upon You, O my master, O the confidant of Allāh's
inspiration (revelation).

أَلْفُ صَلَاةٍ وَأَلْفُ سَلَامٍ عَلَيْكَ يَا سَيِّدِي يَا خَيْرَ خَلْقِ اللَّهِ .

**'alfu salātin wa 'alfu salāmin “alāyka yā sayyidī
yā khayra khalq 'Allāh,**

A thousand blessings, and a thousand peace be upon
You, O my master, O You, The best creation of
Allāh.

أَلْفُ صَلَاةٍ وَأَلْفُ سَلَامٍ عَلَيْكَ يَا سَيِّدِي يَا نُورًا مِنْ نُورِ اللَّهِ .

**'alfu salātin wa 'alfu salāmin “alāyka yā sayyidī yā
nūran min nūri 'Allāh,**

A thousand blessings, and a thousand peace be upon
You, O my master, the light from the divine light of
Allāh.

أَلْفُ صَلَاةٍ وَأَلْفُ سَلَامٍ عَلَيْكَ يَا سَيِّدِي يَا وَسِيلَتَنَا إِلَى اللَّهِ .

**'alfu salātin wa 'alfu salāmin “alāyka yā sayyidī yā
wasīlatanā 'ilā 'Allāh,**

A thousand blessings, and a thousand of peace be
upon You, O my master, our means (*wassillaya*) to
Allāh.

أَلْفُ صَلَاةٍ وَأَلْفُ سَلَامٍ عَلَيْكَ يَا سَيِّدِي يَا شَفِيعَنَا عِنْدَ اللَّهِ .

'alfu salātin wa 'alfu salāmin “alāyka yā sayyidī yā shafī‘anā ‘inda ‘Allāh,

A thousand blessings, and a thousand peace be upon
You, O my master, our intercessor in Allāh.

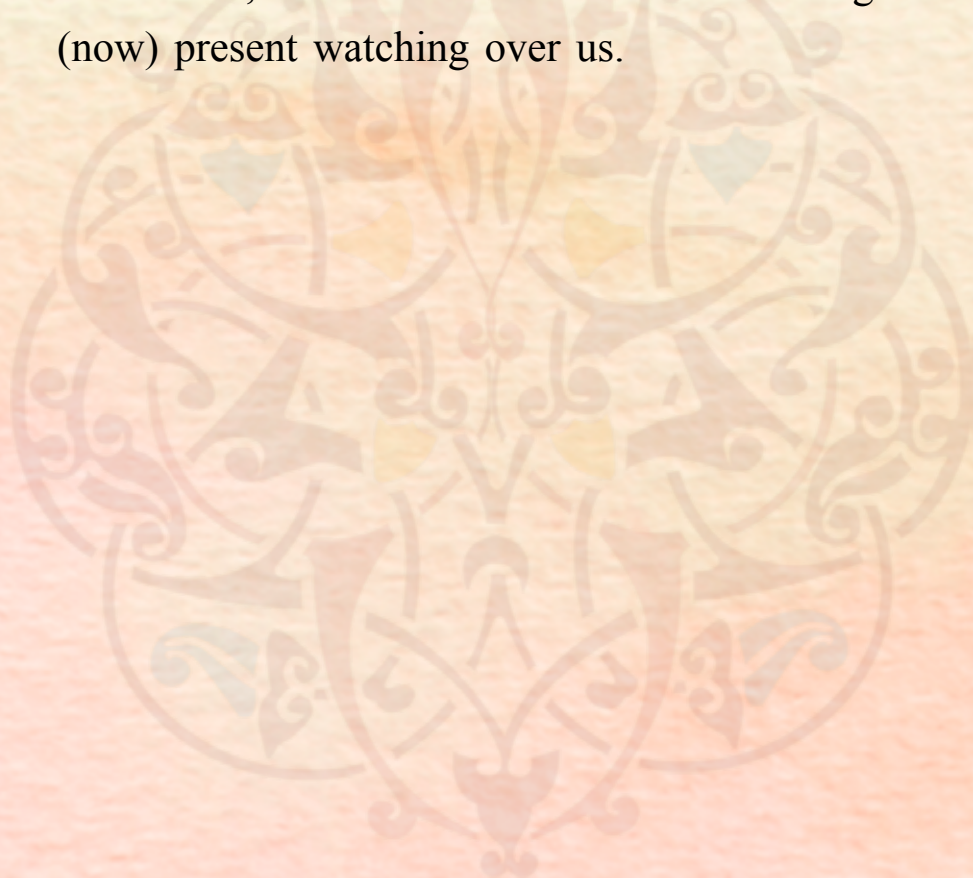
أَلْفُ صَلَاةٍ وَأَلْفُ سَلَامٍ عَلَيْكَ يَا سَيِّدِي يَا خَاتَمَ رُسُلِ اللَّهِ .

'alfu salātin wa 'alfu salāmin “alāyka yā sayyidī yā khātima rusuli ‘Allāh,

A thousand blessings, and a thousand peace be upon
You, O my master, the seal of the all messengers of
Allāh.

أَلْفُ صَلَاةٍ وَأَلْفُ سَلَامٍ عَلَيْكَ يَا سَيِّدِي يَا حَبِيبَ قَلْبِي وَصَفْوَةَ رَبِّي ، وَعَلَى آلِكَ
وَأَصْحَابِكَ وَلَا يَرُدُّ السَّلَامُ عَلَى غَائِبٍ ، وَأَنْتَ يَا سَيِّدَ الْمُرْسَلِينَ حَاضِرٌ وَإِلَيْنَا نَاطِرٌ .
***'alfu salātin wa 'alfu salāmin “alāyka yā sayyidī
yā habība qalbī wa safwata rabbī, wa ‘alā ‘ālika wa
'ashābika wa lā yuraddu 'assalāmu ‘alā ghā'ib, wa
'anta yā sayyid 'almursalīna hādirun wa 'ilāynā
nāzir.***

A thousand blessings, and a thousand salutations be upon You. O You, the One beloved by my heart, the elect of my Lord, blessings and peace be upon Your family and companions. Greetings cannot address an absence, and You the master of the messengers is (now) present watching over us.





التوسُّل

The Invocation of 'As-Sammān

اللَّهُ يَا اللَّهُ يَا اللَّهُ يَا مُلْجَأَ الْقَاصِدِ يَا غَوْثَهُ

'Allāhu yā 'Allāhu yā 'Allāhu

yā malja' 'alqāsidi yā ghawthāhu

Allāh, O Allāh, O Allāh, O the shelter for those who
refuge in You, O my succor.

نَدْعُوكَ مُضْطَرِّينَ بِالصِّفَاتِ بِمَظْهَرِ الْأَسْمَاءِ بِسِرِّ الذَّاتِ

nad'ūka mudtarrīna bissifāti

bimazhari 'al'asmā bisirri 'adhdhāti

We beseech You by virtue of the attributes, the names'
manifestation, and the essence's secret, for we are
desperately in need of You.

بِسْرٍ سِرِّ الطَّمْسِ بِالْعَمَاءِ بِكَتْنِكَ الْمُخْفِيِّ بِالْهَبَاءِ

bisirri sirri 'attamsi bil'amā'i

bikanzika 'almakhfī yyi bilhabā'i

By the secret and the secret of the obliteration, by the mist ['ama], by Your hidden treasure, and by the *Haba*.¹

بِأَوَّلِ الْبَارِزِ لِلْوُجُودِ مِنْ عَالَمِ الْغَيْبِ إِلَى الشُّهُودِ

bi'awwali 'albārizi lilwujūdi

min 'ālamī 'alghaybi 'ilā 'ashshuhūdi

By the first creature to manifest from the invisible realm into the world of witnesses.

بِمَا انْطَوَى فِي عِلْمِكَ الْمَصُونِ وَمَا حَوَاهُ الْكَوْنُ مِنْ مَكْنُونٍ

bimantawā fī 'ilmika 'almasūni

wa mā hawāhu 'alkawnu min maknūni

By what is included in Your preserved knowledge and by what the cosmos holds that is invisible.

1- *Al-Haba* is the first creation in this world manifested from the Nūr Muḥammad (Sahabuddin 2004). One denotes *al-Haba* as dust of cosmos (massless particle).

بِالْعَرْشِ ، بِالْفَرْشِ ، وَبِالْأَفْلَاقِ بِالْعَالَمِ الْأَسْنَى وَبِالْأَمَلَاكِ

bil'arshi bilfarshi wa bil'aflāki

bil'āلامي 'al'asnā wa bil'amlāki

By the exalted throne (of glory), by the earth, by the orbits, and by the exalted world and angels.

بِسِرِّ جَمْعِ الْجَمْعِ ، بِالْفَنَاءِ بِالصَّخْرِ وَالْمَخَوِ وَبِالْبَقَاءِ

bisirri jam'i 'aljam'i bilfanā'i

bissahwi wa 'almahwi wa bilbaqā'i

By the secret of the gathering of the gathering, by annihilation, wakefulness, effacement, and by subsistence.

بِنُقْطَةِ الدَّائِرَةِ الْمُشِيرَةِ لَوْحَدَةِ الْمَظَاهِرِ الْكَثِيرَةِ

binuqtati 'addā'irati 'almushīra

liwahdati 'almazāhiri 'alkathīra

By the circle's center that points to the unity of the numerous manifestations.

بِالْهَاشِمِيِّ الْمُصْطَفَى التَّهَامِيِّ وَآلِهِ وَصَحْبِهِ الْكَرَامِ

bilhāshimiyyi 'almustafā 'attihāmī

wa 'ālihi wa sahabihi 'alkirāmi

By the Chosen, the Hashimate, the Tohami, His family and esteemed companions.

بِالْعَوْتِ وَالْمَحْبُوبِ عَبْدِ اللَّهِ حَبْرِ الْأَنَامِ ذِي الْحَيَا وَالْجَاهِ

bilghawthi wa 'almahbūbi 'abdillāhi

habri 'al'anāmi dhī 'alhayā waljāhi

By the helper [qawth], the obedient servant of Allāh and beloved AbdAllāh, the creation's scholar, the shy and honorable one.

أَعْنِي ابْنَ عَبَّاسٍ عَظِيمِ الْقَدْرِ غَوْتِ اللَّهَيْفِ تَرْجُمَانَ الدِّكْرِ

'a'nī 'ibna 'Abbāsin 'azīm 'alqadri

ghawth 'allahīfī tarjumān 'adhdhikri

I refer to the esteemed and revered son of Abbas, the helper to the needy and the revelation interpreter.

بِالشَّيْخِ عَبْدِ الْقَادِرِ الْجِيلَانِيِّ وَمُصْطَفَى الْبَكْرِيِّ ذِي الْإِيْقَانِ

bishshaykhi 'Abd 'Alqādir 'Aljaylāni

wa Mustafā 'Albakriyyi dhī 'al'īqāni

By Shaykh Abd al-Qadir al-Jiylani and Mustafa al-Bakri, the ones with the firmest belief and certainty.

بِكُلِّ قُطْبٍ مِنْ حِمَاكَ دَانَ فَقَدْ تَوَسَّلْنَا بِهِمْ يَا دَانِي

bikulli qutbin min himāka dāni

faqad tawassalnā bihim yā dānī

By every pole that draws near seeking Your protection, through them we seek intercession to You.

بِكُلِّ مَحْبُوبٍ وَعَبْدٍ سَالِكٍ وَمُقْتَفٍ لَأَنْتَهَجِ الْمَسَالِكِ

bikulli mahbūbin wa 'abdin sālik

wa muqtafī n li'anhaji 'almasālik

By any devoted companion, wayfarer, and by the One who follows the most straight of the paths.

هَبْ لِي وَأَتْبَاعِي وَكُلَّ طَالِبٍ نَيْلَ الْمُنَى وَيَسِّرِ الْمَطَالِبَ

hab lī wa 'atbā'ī wa kulli tālib

nayla 'almunā wa yassir 'almatālib

Grant me and my followers and every seeker the fulfillment of prosperity and the fulfillment we seek.

وَأَسْبِلِ السِّتْرَ عَلَى الْجَمِيعِ وَخُفِّنَا بِحِصْنِكَ الْمَنِيعِ

wa 'asbil 'assitra 'alā 'aljamī'i

wa huffanā bihisnika 'almanī'i

And extend Your forgiveness to all, and cover us by Your mighty shield.

وَأَشْفِنَا مِنْ كُلِّ دَاءٍ فِينَا وَعَافِنَا يَا رَبَّنَا وَاحْمِنَا

wa 'ashfī nā min kulli dā'in fīnā

wa 'āfī nā yā rabbanā wahmīnā

And from whatever ailment give us the remedy and keep us healthy, O our Lord, and protect us.

وَيَسِّرِ الْكَسْبَ مِنَ الْحَلَالِ وَنَجِّنَا مِنْ ذِلَّةِ السُّؤَالِ

wa yassir 'alkasba min 'alhalāli

wa najjinā min dhillāti 'assu'āli

And save us the shame of begging by making plenty and easy of what is allowed.

وَطَهِّرِ الْقَلْبَ مِنَ الْأَغْيَارِ وَصَفِّهِ مِنْ دَرَنِ الْأَكْدَارِ

wa tahhir 'alqalba min 'al'aghyāri

wa saffī hi min daran 'al'akdāri

And purify the heart from other than You, and purify it of the filth of impurity.

وَاحْفَظْ لَنَا السِّرَّ مَعَ الْجَنَانِ مِنْ فِتَنِ الْأَهْوَاءِ وَالشَّيْطَانِ

wahfaz lanā 'assira ma'a 'aljanāni

min fī tani 'al'hwā'i wa 'ashshaytāni

And for us, guard the secret in addition to the heart against the sedition of Satan and whim.

وَحَلِّصِ النَّفْسَ مِنَ الدَّوَاعِيِ وَأَسْلُكْ بِهَا سَبِيلَ خَيْرٍ دَاعٍ

wa khallis 'annafsa min 'addawā'ī

wasluk bihā sabīla khayra dā'i

And free the soul from all claims, letting it to go in the path of the best propagator.

وَمِنْكَ فَاكْرِمْنَا بِعِلْمٍ أَرْزِيْ وَعَمَلٍ إِلَى انْقِضَاءِ الْأَجَلِ

wa minka fakrimnā bi'ilmin 'azalī

wa 'amalin 'ilā 'inqidā'i 'al'ajali

And from You, honor us with everlasting knowledge and deeds until the end of time.

وَسَهِّلِ الْإِخْلَاصَ فِي الْأَعْمَالِ وَسَائِرِ الْأَقْوَالِ وَالْأَفْعَالِ

wa sahhil 'al'ikhlāsa fī 'al'a'mālī

wa sā'iri 'al'aqwālī wa 'al'af'ālī

And to us facilitate sincerity in deeds, and all other sayings and acts.

وَلَا تَبَاعِ الْمُصْطَفَى وَفَقْنَا وَمِنْ حُمَيَّا حُبِّهِ فَارْزُقْنَا

Wa littibā'i 'almuṣtafā waffī qnā

wa min humayyā hubbihi farzuqnā

And for following the chosen [Muhammad] grant us success, and make our sipping from the wine of His love.

وَزَيْنِ الظَّاهِرِ وَالْبَوَاطِنِ بِكُلِّ عِلْمٍ ظَاهِرٍ وَبَاطِنٍ

wa zayyin 'azzāhira wa 'albawātin

bikulli 'ilmin zāhirin wa bātin

And adorn our outward as well as inward with all outward and inward knowledge.

وَاقْصِمِ بِقَهْرٍ كُلَّ مَنْ آذَانَا وَمَنْ بِسُوءٍ قَدْ نَوَى حِمَانَا

waqsim biqahrin kulla man 'ādhānā

wa man bisū'in qad nawā himānā

And break down with power everyone who has harms us, as well as anybody who holds hostility toward our neighbors and possessions.

وَكُفَّ كَفَّ الظَّالِمِينَ عَنَّا وَلِسَوَاكَ رَبِّي لَا تَكِلْنَا

wa kuffa kaffa 'azzālimīna 'annā

wa lisiwāka rabbī lā takilnā

Hold off the hand of the unjust from oppressing us,
and leave us not to anyone other than You.

وَنَجِّنَا مِنْ كَيْدِ كُلِّ حَاسِدٍ وَشَامِتٍ مُعَنِّفٍ مُعَانِدٍ

wa najjinā min kaydi kulli hāsīd

wa shāmitin mu'annifī n mu'ānid

And save us from the cunning of every envier, or
whoever rejoices at our misfortune, and save us (also)
from any naughty (one).

وَاجْعَلْ لَنَا مِنْ كُلِّ ضَيْقٍ فَرَجًا وَكُلِّ هَمٍّ وَبَلَاءٍ مَخْرَجًا

Waj'al lanā min kulli dīqin farajā

wa kulli hammin wa balā'in makhrajā (3 times)

And from every distress make us a salvation, and
from every adversity create a way out.

وَأَكْمُدْ بِنَارِ الْغَيْظِ وَالْخُسْرَانِ كُلَّ عَدُوٍّ مُفْتَرٍّ وَجَانٍ

wakmud bināri 'alghayzi wa 'alkhusrāni

kulla 'aduwwin muftarin wa jānī

And fill every enemy, slanderer as well as demon,
with the flame of sorrow and the greatest loss.

وَأَجْعَلْ لَنَا مِنْ لُطْفِكَ الْخَفِيِّ حِجَابَ سِتْرٍ شَامِلٍ سَنِيٍّ

Waj'al lanā min lutfi ka 'alkhafī yyi

hijāba sitrin shāmilin saniyyi

And make for us, from Your hidden subtlety, a
covering veil that is so all-encompassing, so noble,
and so lofty.

يَا حَيُّ يَا قَيُّوْمُ يَا قَهَّارُ عَلَيَّ يَا عَظِيمُ يَا جَبَّارُ

yā Hayyu yā Qayyūmu yā Qahhāru

'Aliyyu yā 'Azīmu yā Jabbāru

O You, the Living, the Self-Subsisting Eternal. O You,
the Irresistible, the Most High, O Subduer.

يَا رَبِّ وَاحْفَظْنَا إِلَى الْمَمَاتِ مِنْ فِتَنِ الزَّمَانِ وَالْآفَاتِ

yā rabbi wahfaznā 'ilā 'almamāti

min fī tani 'azzamāni wa 'al'āfāti

O Lord, keep us safe from the sedition and afflictions of this world till the day of our death.

وَاخْتِمَ لَنَا يَا رَبِّ بِالْإِيمَانِ وَخُصَّنَا بِالْفَوْزِ فِي الْجِنَانِ

wakhtim lanā yā rabbi bil'īmāni

wa khussanā bilfawzi fī 'aljināni

And to us conclude and finalize, O Lord, our life here in steadfast faith, and bless us with triumph in paradise.

يَا بَرُّ يَا كَرِيمُ يَا وَصُولُ يَا مَنْ لَنَا إِحْسَانُهُ مُبْدُولُ

yā barru yā karīmu yā wasūlu

yā man lanā 'ihsānuhu mabdhūlu

O You, the Most Benevolent, the Bestower, the One who sufficiently provides for all of our needs and desires.

يَا رَبِّ وَاعْفِرْ لِلْفَقِيرِ الْجَانِي مُحَمَّدٍ الشَّهِيرِ بِالسَّمَانِ

yā rabbi waghfī r lilfaqīr 'alajānī

Muhammadi 'ashshahīri bi 'As-Sammāni (3 times)

O Lord, pardon the *faqīr* and wrongdoer servant of Yours, Muhammad, who is known as As-Sammānī.

وَوَالِدَيْهِ وَكَذَا الْأَشْيَاخَ وَكُلِّ مَنْ أَضْحَى لَهُ مُوَآخِي

wa wālidayhi wa kadhā 'al'ashyākhi

wa kulli man 'adhā lahu mu'ākhi

Additionally, his parents, teachers, and for whoever for the sake of Allāh turned a brother to him.

وَمَنْ لَهُ فِي سِلْكِهِ قَدْ انْتَضَمَ بِحَقِّ مَنْ فِيكَ لَهُ أَضْحَى قَدَمٌ

wa man lahu fī silkihi qad 'intazam

bihaqqi man fīka lahu 'adhā qadam

Additionally, for everyone who adheres to his Sūfī path by the honor of who turned with high standing.

ثُمَّ الصَّلَاةُ وَالسَّلَامُ أَبَدًا عَلَى النَّبِيِّ الْهَاشِمِيِّ أَحْمَدًا

thumma 'assalātu wa 'assalāmu 'abadā

'alā 'annabiyyi 'alhāshimiyyi 'Ahmadā

And then the everlasting blessings and peace be upon
Aḥmad the Hashimiate Prophet.

وَالْآلِ وَالْأَصْحَابِ وَالْأَتْبَاعِ وَكُلِّ صَبٍّ لِحِمَاكَ دَاعٍ

wa 'al'āli wa 'al'ashābi wa 'al'atbā'i

wa kulli sabbin lihimāka dā'i

(Also) the family, companions, followers and upon
every lover for Your closeness who has become a
propagator.

اَكْشِفِ السُّوءَ عَنَّا فَإِنَّا ضُعَفَاءُ

رَبِّ أَدْرِكْنَا بِجَاهِ الْمُصْطَفَى وَ

rabbi 'adriknā bijāhi 'almustafā

wakshif 'assū'a 'annā fa'innā du'afā

O Lord, save us by the grace You bestowed upon Your
Chosen [Muhammad], and take away our evil and
affliction, for we are truly weak and impoverished.

مُحَمَّدٌ بَشَرٌ لَا كَالْبَشَرِ بَلْ هُوَ كَالْيَاقُوتِ بَيْنَ الْحَجَرِ

Muhammadun basharun lā kalbashar

Bal huwa kalyāqūti bayna 'alhajar

Verily, Muhammad is a human being, but not like other human beings. He is like ruby among other stones (rocks).

Then the murīd reads the prayer of my master 'As-Sammān [known as The Center Circle of the Existence]:



صلاة النقطة

Salātu 'Annuqtah

The Center of the Circle of Existence

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ نَقْطَةَ دَائِرَةِ الْوُجُودِ وَحَيْطَةَ أَفْلَاكِ مَرَاقِي الشُّهُودِ ،
'Allahumma salli 'alā sayyidinā Muḥammadin
nuqtati dā'irati 'alwujūdi wa haytati 'aflāki marāqī
'ashshuhūd,

O Allāh, bestow Your blessings upon our master Muhammad, the center of the circle of existence, and the encompassing orbits (by His secret and light) to the stations (*maqamat*) of the (divine) witness.

أَلِفِ الدَّاتِ السَّارِي سِرُّهَا فِي كُلِّ ذَرَّةٍ ، حَاءِ حَيَاةِ الْعَالَمِ الَّذِي مِنْهُ مَبْدُؤُهُ وَإِلَيْهِ مَقَرُّهُ ،
مِيمِ مُلْكِكَ الَّذِي لَا يُضَاهَى ، وَدَالِ دَيْمُومِيَّتِكَ الَّتِي لَا تَنْتَاهَى ..
'alif 'adhdhāti 'assārī sirruhā fī kulli dharrah,
hā'i hayāti 'al'ālamī 'alladhī minhu mabda'uhu

wa 'ilayhi maqarruhu, mīmi mulkika 'alladhī lā yudāhā, wa dāli daymūmiyyatika 'allatī lā tatanāhā..

The Self-Essence [*Dhat*] whose secret flows in each and every atom. The “H” in *Hayāt* [the Life] of the world from which it began and to which it returns. The “M” of *Mulkika* [Your Dominion] of uniqueness (can not be compared to any other dominion). The “D” of *Daymūmiyyatika* [Your Eternity], endless and eternal existence that has no end or limit.

مَنْ أَظْهَرْتَهُ مِنْ حَضْرَةِ الْحُبِّ فَكَانَ مَنَصَّةً لِّتَجَلِّيَاتِ ذَاتِكَ ، وَأَبْرَزْتَهُ بِكَ مِنْ نُورِكَ
فَكَانَ مِرْآةً لِّجَمَالِكَ الْبَاهِرِ فِي حَضْرَةِ أَسْمَائِكَ وَصِفَاتِكَ ،

man 'azhartahu min hadrati 'alhubbi fakāna minassatan litajalliyāti dhātika, wa 'abraztahu bika min nūrika fakāna mir'ātan lijamālika 'albāhiri fī hadrati 'asmā'ika wa sifātik,

The One who You manifested from the presence of love, and You made Him the platform of Your Self-Essence [*Dhat*] manifestation. And You brought Him out in Your light, so He was a mirror of Your wonderful beauty, in the presence of Your names and attributes.

شَمْسِ الْكَمَالِ الْمَشْرِقِ نُورُهُ عَلَى جَمِيعِ الْعَوَالِمِ الَّذِي كَوْنَتْ مِنْهُ جَمِيعُ الْكَائِنَاتِ فَكُلٌّ مِنْهَا بِهِ قَائِمٌ .

***shamsi 'alkamālī 'almushriqi nūruhu 'alā jamī'i
'al'awālim 'alladhī kawwanta minhu jamī'
'alkā'ināti fakullun minhā bihi qā'im.***

The rising sun of perfection, His light over all the worlds, from which (light) You made (create) all the creatures, and each of them [the creation] subsists in Him.

مَنْ أَجْلَسْتَهُ عَلَى بَسَاطِ قُرْبِكَ ، وَخَصَّصْتَهُ بِأَنْ كَانَ مِفْتَاحَ خِزَانَةِ حُبِّكَ الْمَحْبُوبِ
الْأَعْظَمِ وَالسِّرِّ الظَّاهِرِ الْمُكْتَتَمِ

***man 'ajlastahu 'alā bisāti qurbika, wa khassastahu
bi'an kāna miftāha khizānati hubbika 'almahbūbi
'al'a'zami 'assirri 'azzāhir 'almuktatam***

The One who You sat on the carpet of Your nearness, and elect Him to be the key for the storehouse of Your love. The Supreme Beloved One. The Open and Discreeted (unfolded) Secret.

الْوَاسِطَةُ بَيْنَكَ وَبَيْنَ عِبَادِكَ السَّلَامُ الَّذِي لَا يُرْفَى إِلَّا بِهِ فِي مُشَاهَدَاتِ كَمَالَاتِكَ ،
وَعَلَى آلِهِ يَتَابِعُ الْحَقَائِقَ وَأَصْحَابِهِ مَصَابِيحَ الْهُدَى لِكُلِّ الْخَلَائِقِ

*'alwāsitati baynaka wa bayna 'ibādika 'assullam
'alladhīlāyurqā 'illā bihi fī mushāhadāti kamālātika,
wa 'alā 'ālihi yanābī'i 'alhaqā'iq wa 'ashābihi
masābīh 'alhudā likulli 'alkhalā'iq*

The bond of connection between You and Your servants is the ladder by which one cannot ascend except through it in the witnessing of Your perfections. And upon His family are the fountains of realities, and His companions are the lamps of guidance for all of creation.

صَلَاةٌ مِنْكَ إِلَيْهِ ، مُقْبُولَةٌ بِكَ مِنَّا لَدَيْهِ تَلِيقُ بِذَاتِهِ وَتَغْمِسُنَا بِهَا فِي أَنْوَارِ تَجَلِّيَاتِهِ ،
تُطَهِّرُ بِهَا قُلُوبَنَا ، وَتَقْدِسُ بِهَا أَسْرَارَنَا ، وَتُرْفِي بِهَا أَرْوَاحَنَا ، وَتَعْمَمُ بِرَكَاتِهَا عَلَيْنَا
وَمَشَائِخَنَا وَوَالِدِينَا وَإِخْوَانَنَا وَالْمُؤْمِنِينَ وَالْمُسْلِمِينَ

*salātan minka 'ilayhi, maqbūlatan bika minnā
ladayhi talīqu bidhātihi wa taghmisunā bihā fī
'anwāri tajalliyātihi, tutahhiru bihā qulūbanā,
wa tuqaddisu bihā 'asrāranā, wa turaqqī bihā
'arwāhanā, wa tu'ammim barakātihā "alāynā
wa mashā'ikhinā wa wālidīnā wa 'ikhwāninā wa
'almu'minīna wa 'almuslimīn*

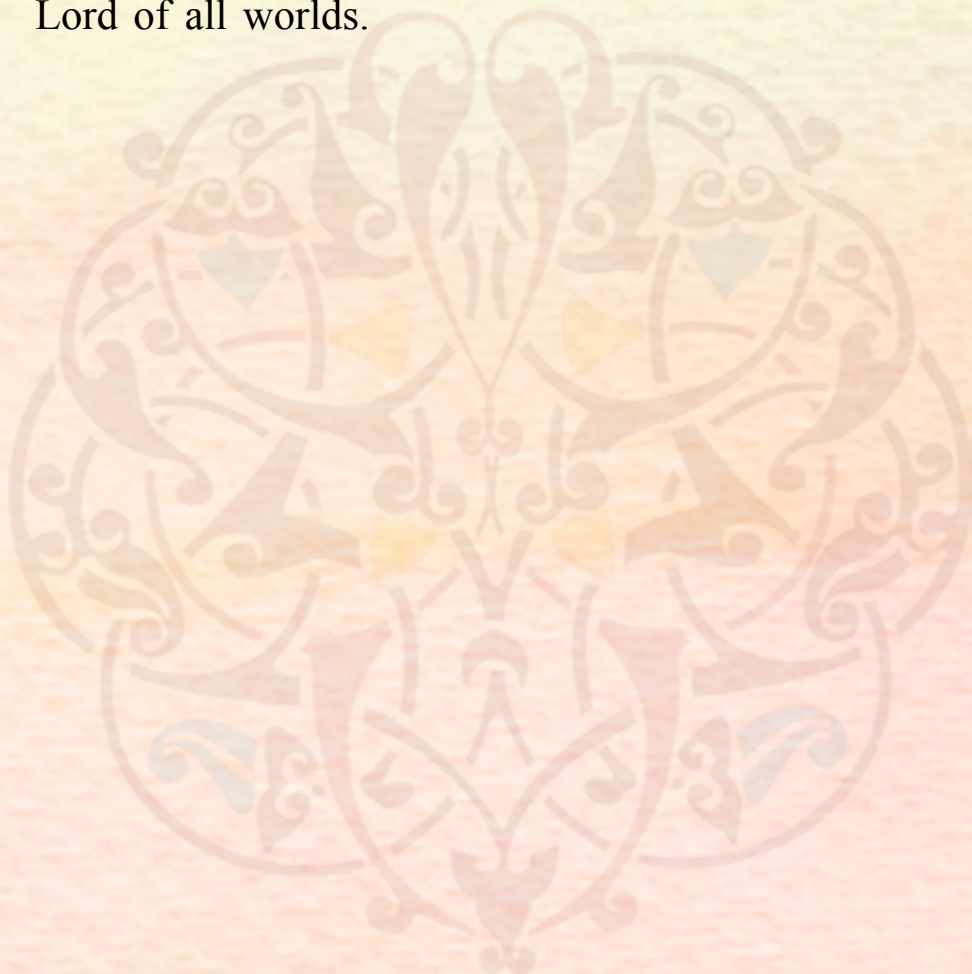
A blessing from You to Him, accepted by You from us, worthy of Himself, and by which we are immersed in the lights of His manifestations [*tajaliyyat*]. A blessing that purifies our hearts, elevates and makes holy our secrets, by which You uplift our spirits and spread out its Blessings upon all of us, our parents, brothers and all Muslims and believers, as well as our masters [*Shuyukh*].

مَقْرُونَةٌ بِسَلَامٍ مِنْكَ إِلَى يَوْمِ الدِّينِ ، مَضْرُوبَةٌ بِالْفِي أَلْفِ صَلَاةٍ وَتَسْلِيمٍ عَلَى السَّيِّدِ
مُحَمَّدِ الْأَمِينِ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ وَلَكَ الْحَمْدُ مِنْكَ لَكَ فِي كُلِّ وَقْتٍ وَحِينٍ
وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .

*maqrūnatan bislāmin minka 'ilā yawmi 'addīn,
madrūbatan bi'alfay 'alfī salātin wa taslīm 'alā
'assayyidi Muhammadin 'al'amīn wa 'alā 'ālihi
wa sahabihi 'ajma'in wa laka 'alhamdu minka laka
fī kulli waqtin wa hīn wa 'alhamdu lillāhi rabbi
'al'ālamīn.*

[A blessing] accompanied by salutations from You (in continuous manner) till the Day of Judgment, multiplied by thousands and thousands of blessings and salutations upon the noble, Muhammad the Trustworthy, upon all His family and companions.

Praise is for You, from You to You (Allāh) at all times and places, and to You the ever praising from You, at all times and moments, and All praise is for Allāh—Lord of all worlds.



الصلاة النورية

Assalātu 'Annūriyyah

The Prayer of Light, (of)

Sayyidī 'Ash-Shaykh 'Ahmad 'At-Tayyib

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ النَّوْرِ وَآلِهِ - عشراً -

*'Allāhumma salli 'alā sayyidinā Muhammadin
'Annūri wa 'ālih. (10 times)*

O Allāh, bestow Your blessings upon our master Muhammad the Light, and His family.



الرَّائِيَّةُ

'Arrā'iyyah

The Invocation (chant) of

'Ash-Shaykh 'Abdal-Mahmūd

يَا رَسُولَ اللَّهِ يَا خَيْرَ الْبَشَرِ يَا إِمَامَ الدِّينِ يَا زَيْنَ الْخَيْرِ

yā rasūla 'Allāhi yā khayra 'albashar

yā 'imām 'addīni yā zayna 'alkhabar

O Messenger of Allāh, the best of all creation, O the Imam of the faith, O the good news.

يَا جَمَالَ الْحَقِّ يَا بَدْرَ الدُّجَى يَا كُنُوزَ السِّرِّ يَا رُوحَ الصُّورِ

yā jamāl 'alhaqqi yā badr 'addujā

yā kunūz 'assirri yā rūh 'assuwar

O the beauty of the Truth, O the moon of the darkness,
O the treasure of the secret, O the spirit of the (every)
form (in the creation).

يَا بُدُورَ التِّمِّ يَا بَحْرَ التَّنْدَى يَا مَعَانِيَ الْحَقِّ يَا سِرَّ السُّورِ

yā budūr 'attimmi yā bahr 'annadā

yā ma'āni 'alhaqqi yā sirr 'assuwar

O the perfectness of the moons, O the wide ocean of
generosity, O You the meanings of the Truth, O the
secret of the Qur'ānic verses.

يَا نَبِيَّ الْأَنْبِيَاءِ يَا سَيِّدَا حَازَ كُلَّ الْفَخْرِ وَالْمَجْدِ الْأَعَزَّ

yā nabiyya 'al'anbiyā yā sayyidan

hāza kulla 'alfakhri wa 'almajdi 'al'aghar

O the Prophet of prophets, O the master who has ever
attained the highest honor and glory.

يَا سُرُورَ الْقَلْبِ فِي الدَّارَيْنِ يَا مَلْجَأَ الْقُصَّادِ يَا مُجْلِي الْكَدْرِ

yā surūr 'alqalbi fī 'addārayni yā

malja' 'alquussādi yā mujlī 'alkadar

O the joy of the heart, in the two dwelling places (hereafter and in this world), O the refuge and savior of those who have ever sought refuge from You in times of distress.

يَا غِيَاثِي يَا مَلَاذِي يَا وَلِيَّ أَمْرِنَا دُنْيَا وَفِي يَوْمِ الشَّرِّ

yā ghiyāthī yā malādhī yā walī

'amrinā dunyā wa fī yawmi 'ashsharar

O my helper, O my refuge, O my protector in this world and on the day of tribulation (doomsday).

قَدْ وَقَفْنَا كُلُّنَا بِالْبَابِ يَا سَامِعاً سُؤْلِي أَيَا خَيْرِ الْخَيْرِ

qad waqafnā kullunā bilbābi yā

sāmi'an su'lī 'ayā khayr 'alkhiyar

We are waiting for Your grants at Your gate. O You, the One hearing my call, You are the best of all time.

نَبْتَغِي مِنْ قِبْضِكَ الْهَامِي عَلَا وَعُلُومًا وَسَلُوكًا لِلْأَثَرِ

nabtaghī min faydika 'alhāmī 'ulan

wa 'ulūman wa sulūkan lil'athar

We are pleading with You for guiding us to the path of righteous with sincerity and to get the utmost knowledge from Your pure, majestic outpouring.

وَرَشَادًا وَصَلَاحًا مُصْلِحًا لِّبْنِي أَيْضًا وَمَنْ بِالْفِكْرِ مَرَّ

wa rashādan wa salāhan muslihā

libanī 'aydan wa man bilfī kri mar

Moreover, from You we seek the authentic guidance, righteousness and reformation, for my children, and whoever I know or hold in my thoughts.

وَفَتْوَحًا وَأَنْشِرَاحًا دَائِمًا يَمْنَعُ الْأَلْبَابَ عَنْ نَهْجِ الضَّرَرِ

wa futūhan wanshirāhan dā'iman

yamna'u 'al'albāba 'an nahji 'addarar

We also seek for spiritual openings (*futuhāt*) along with constant joy that steers hearts and minds away from the erroneous path.

وَعُيُونًا هَاطِلَاتٍ تُحِينَا يَا رَسُولَ اللَّهِ يَا مَنْ أَنْتَ بَرٌّ

wa ghuyūthan hātilātin tuhyinā

yā rasūla 'Allāhi yā man 'anta bar

(Moreover) O the messenger of Allāh, You're so noble and so generous, shower us with rain and an abundance of blessings that will enliven us.

يَا رَسُولَ اللَّهِ إِنَّا كُلُّنَا بَتَّغِي الْعِرْفَانَ مِنْكُمْ وَالنَّظَرَ

yā rasūla 'Allāhi 'innā kullunā

nabtaghī 'al'irfāna minikum wannazar

O Messenger of Allāh, we all seek to get pure Gnosis and the best care possible.

يَا رَسُولَ اللَّهِ فَارْحَمْنَا بِمَا يَهْدِنَا نَهْجَ الْهُدَى كَنْزَ الدُّرَرِ

yā rasūla 'Allāhi farhamnā bimā

yahdinā nahja 'alhudā kanz 'addurar

O Messenger of Allāh, have grace on us, by what can guide us to the path of the righteous, the treasure of all diamonds.

يَا رَسُولَ اللَّهِ مَا لِي غَيْرُكُمْ أَحَدٌ أَرْجُوهُ فَارْحَمْ لَا تَذَر

yā rasūla 'Allāhi māli ghayrakum

'ahadun 'arjūhu farham lā tadhar

O Messenger of Allāh, I have nobody apart from You to relay on. Show mercy and don't desert.

يَا رَسُولَ اللَّهِ فَاهْدِي لِي الْحِجَا بِسَنَّا نَلْقَى بِهِ كُلَّ الْوَطَرِ

yā rasūla 'Allāhi fahdī lī 'alhiajā

bisanan nalqā bihi kulla 'alwatar

O Messenger of Allāh, bestow the intelligence, guidance and illumination needed to gain all whatever we desire.

yā rasūla 'Allāhi fahdurnī ladā

qabdi rūhī qabla taghmīdi 'albasar

يَا رَسُولَ اللَّهِ فَاحْضُرْنِي لَدَى قَبْضِ رُوحِي قَبْلَ تَغْمِيزِ الْبَصَرِ

O Messenger of Allāh, be present when my soul is taken away, before my eyes close.

يَا رَسُولَ اللَّهِ مُحَمَّدٌ لَهُ فِيكَ شَوْقٌ حَرُّهُ فِيهِ اسْتَمَرَّ

yā rasūla 'Allāhi Mahmūdun lahu

fīka shawqun harruhu fīhi 'istamar

O Messenger of Allāh, Mahmūd acknowledges and affirms that He has a constant, intense love for You.

أَعْطِهِ مَا رَامَهُ يَا سَيِّدِي عَجَلَنْ أَنْتَ الْمُفِيزُ كَالْمَطَرِ

'a'tihi mā rāmahu yā sayyidī

'ajjilan 'anta 'almufīdu kalmatar

Give Him whatever He wishes, my Lord. Hurry, You are the One who pours out like the rain.

وَكَذَا مَنْ فِي الْوَرَى قَدْ أَمَّهُ بِوَدَادٍ أَوْ لَهُ حُبًّا ذَكَرَ

wa kadhā man fī 'alwarā qad 'ammahu

biwidādin 'aw lahu hubban dhakar

Also, give blessings to everyone from creation who has taken Imam out of pure affection for Him or who has ever mentioned Him with passion.

أَنْتَ سِرُّ الْجُودِ وَالْجُودُ بِكُمْ قَدْ عَلَا فَوْقَ الْعُلَا حَتَّى اسْتَقَرَّ

'anta sirru 'aljūdi wa 'aljūdu bikum

qad 'alā fawqa 'al'ulā hattā 'istaqar

You are the secret of generosity, and generosity with
You is elevated above the highest and is constant.

وَعَلَيْكَ اللَّهُ صَلَّى دَائِمًا مَا شَدَّ شَادٍ لَدَى وَقْتِ السَّحَرِ

wa "alāyka 'Allāhu sallā dā'iman

mā shadā shādin ladā waqti 'assahar

Allāh continuously bestows His blessings on You,
whenever a worshiper worships throughout the
blessed late night (the final third of the night).

وَعَلَى آلِكَ وَالْأَصْحَابِ مَنْ بِصَفَاهُمْ يُنْجَلِي عَنَّا الْكَدَرِ

wa 'alā 'ālika wa 'al'ashābi man

bisafāhum yanjālī 'annā 'alkadar

And upon Your family and companions, by their
purified (souls) our grieves and worries are forever
vanished away.

صلاة الجوهرة

Salāt 'Al-Jawharah

The Jewel Prayer of

'Ash-Shaykh 'Abdal-Mahmūd

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ جَوْهَرَةَ بَحْرِ مُحِيطِ الْفَيْضِ الْأَقْدَسِ ،

*'Allāhumma salli 'alā sayyidinā Muhammadin
jawharati bahri muhīti 'alfaydi 'al'aqdas,*

O Allāh, send Your Blessings upon our master
Muhammad, the jewel of the sea encompassing the
sacred spiritual flood.

وَنَفْحَةِ رَوْضِ طَيْبِ الْأُنْسِ الْأَنْفَسِ ، بَدْرِ جَمَالِكَ الْمُتَلَالِي فِي سَمَاءِ سُعُودِكَ ، وَشَمْسِ
جَلَالِكَ الْبَازِغَةِ فِي مَشَارِقِ تَجَلِّيَّاتِ شُهُودِكَ

*wa nafhati rawdi tibi 'al'unsi 'al'anfas, badri
jamālika 'almut'alā'li'i fī samā'i su'ūdika, wa
shamsi jalālika 'albāzighati fī mashāriqi tajalliyāti
shuhūdika*

And the breeze of garden odor of the precious intimacy. The moon of Your shining beauty in the sky of Your good fortunes. The sun of Your majesty rising in the east of the manifestations of Your witnessing.

النَّافِخِ لِرُوحِ الْمَعْرِفَةِ فِي صُورِ الْأَشْبَاحِ وَالْمُفِيزِ بِوَابِلِ كَمَالَاتِهِ عَلَى الْأَرْوَاحِ ، وَعَلَى
آلِهِ تَحْلِيَةِ النُّفُوسِ ، وَأَصْحَابِهِ مَرَاكِزِ تَجَلِّيَّاتِ الْقُدُّوسِ

*'annāfi khi lirūhi 'alma'rifati fī suwari 'al'ashbāhi
wa 'almufīdi biwābili kamālātihi 'alā 'al'arwāhi,
wa 'alā 'ālihi tahliyati 'annufūs, wa 'ashābihi
marākizi tajalliyāti 'alquddūs*

The blower of the spirit of knowledge in all forms of the bodies. The emanator by His shower of perfections upon the souls. (Also) and upon His

family the sweetness of souls. And His companions
the centers of the manifestations of the Most Sacred.

عَدَدَ اسْتِغْرَاقِهِ فِي عَظَمَتِكَ وَإِفَاضَتِكَ عَلَيْهِ مِنْ حَضْرَتِكَ وَسَلِّمْ تَسْلِيمًا كَثِيرًا .

***‘adada ‘istighrāqihi fī ‘azamatika wa ‘ifādatika
“alāyhi min hadratika wa sallim taslīman kathīrā.***

(Blessings) with the number of times He was
absorbed in Your greatness and that You bestowed
Your outpourings on Him [Muhammad] from Your
presence. And on Him bestow abundant peace.

Then he reads the Supremacy Prayer of **‘Ash-Shaykh** **‘Ahmad** **‘At-Tayyib** son of **‘Al-Bashīr**.



صلاة العظمة

Salāt 'al'azamah

The Supremacy Prayer

اللَّهُمَّ صَلِّ عَلَى عَبْدِكَ وَنَبِيِّكَ وَرَسُولِكَ وَحَبِيبِكَ سَيِّدِنَا مُحَمَّدٍ الثَّوْرِ الْأَعْظَمِ الْبَاهِرِ ،
جَوْهَرِ الْجَوَاهِرِ ، نَوَّرِ الْأَزْهَارِ ، سِرِّ الْأَسْرَارِ حُلُوِّ الْمَقَالِ ، جَلَالِ كُلِّ جَلَالٍ ، جَمَالِ
كُلِّ جَمَالٍ ، كَمَالِ كُلِّ كَمَالٍ ، شَاهِدِ الْكَبِيرِ الْمُتَعَالِي ،

*'Allāhumma salli 'alā 'abdika wa nabiyyika wa
rasūlika wa habībika sayyidinā Muhammadin
'annūri 'al'a'zami 'albāhiri, jawhari 'aljawāhir,
nawri 'al'azhār, sirri 'al'asrār, hulwi 'almaqāl,
jalāli kulli jalāl, jamāli kulli jamāl, kamāli kulli
kamāl, shāhidi 'alkabīri 'almuta'ālī,*

O Allāh, bestows Your blessings upon Your prophet,
Your messenger and Your beloved one, our master
Muhammad. The supreme splendent (wonderful) light.

The jewel of the jewels. The blossoms of flowers. The secret of secrets. The (one) of sweetest talk (speech). The majesty of majesty. The beauty of beauty. The completeness (perfection) of any completeness. The witness of the Most High and Great.

بَيْتِ الْأَحَدِيَّةِ ، سِرَاجِ الْوَحْدَانِيَّةِ ، شَمْسِ الْمَعَارِفِ ، ضِيَاءِ الْعَوَارِفِ ، النُّورِ
الْمَوْجُودِ ، سَبَبِ الْوُجُودِ ، قَرِيبِ الدَّاتِ ، الْمُتَحَلِّي مِنْهَا بِأَعْظَمِ التَّحَلِّيَّاتِ ، طِلْسَمِ
الطَّلَاسِمِ الْمُتَبَهِّمَةِ ، الْبَحْرِ الْمَسْجُورِ قَبْلَ بَحْرِ الطُّورِ ،

*bayti 'al'ahadiyya, sirāji 'alwahdāniyya, shamsi
'alma'ārif, diyā'i 'al'awārif, 'annūri 'almawjūd,
sababi 'alwujūd, qarībi 'adhdhāt, 'almutahallī
minhā bi'a'zami 'attahalliyāt, tilasmi 'attalāsimi
'almunbahimah, 'albahri 'almasjūri qabla bahri
'attūr,*

The house of Uniqueness, the lamp of Oneness, the sun of knowledge, and the light of those who know (knowledge). The existing light. The reason behind existence. The most close to the *Dthat* (Self-Essence), the One who gained from him [Dthat] the perfection, greatest of the (attributes) of the purification. The talisman of the unfolded talisman. The sea that existed

before the Sea of Tur (of Sinai).

مَنْ سَجَدَتْ لَهُ فِي آدَمَ الْأَمْلَاقُ لِعَظَمَةِ نُورِ الذَّاتِ الْمَحْبُوبِ الْأَعْظَمِ ، لَاهُوتِ الْقِدَمِ
، مَنْ اصْطَفَيْتَهُ عَلَى بَنِي حَوَاءَ وَآدَمَ ، الْوَسِيلَةَ الْعُظْمَى لِمَنْ تَوَسَّلَ بِهِ إِلَيْكَ يَا اللَّهُ ،
يَا اللَّهُ ، يَا اللَّهُ

*man sajadat lahu ft 'ādam 'al'amlāku li'azamati
nūri 'adhdhāt 'almahbūbi 'al'a'zam, lāhūt 'alqidam,
man 'istafaytahu 'alā banī Hawwā'a wa 'Ādam,
'alwasīlati 'al'uzmā liman tawass'alā bihi 'ilayka
yā 'Allāh, yā 'Allāh, yā 'Allāh,*

The One for Who all the angels prostrated in front of Adam because of the Majesty of The Self-Essence's light. The supreme beloved. The occult secret of eternity. The One You chose from among all of the children of Eve and Adam. The greatest means (pleader) for whoever implores (supplicate) to You by Him. O Allāh, O Allāh, O Allāh.

اللَّهُمَّ بِسِرِّهِ لَدَيْكَ ، وَبِحُرْمَتِهِ عَلَيْكَ ، وَبِجَاهِهِ عِنْدَكَ ، وَبِسِرِّهِ فِي عُرُوجِهِ إِلَيْكَ ، أَنْ تَرْزُقَنِي عَمَلًا بِلَا فَتْرَةٍ وَلَا ابْتِدَاعٍ ، وَلَا مَيْلٍ لِلدُّنْيَا ، وَلَا لِلْخَلْقِ لِاسْتِمَاعٍ ، حَتَّى أَتَّصِلَ بِهِ إِلَى حَضْرَتِكَ ، وَأَنْ تَتَوَلَّى أَمْرِي بِجَاهِهِ عِنْدَكَ فِي كُلِّ هَمٍّ يُهْمُنِي يَا اللَّهُ يَا وَلِيَّ الْأَمْرِ كُلِّهِ وَسَلِّمْ تَسْلِيمًا كَثِيرًا وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .

*'allāhumma bisirrihi ladayka, wa bihurmatihi
 "alāyka, wa bijāhihi 'indaka, wa bisayrihi fī 'urūjihi
 'ilayka, 'an tarzuqanī 'am'alān bilā fatratin wa
 lā 'ibtidā', wa lā maylin liddunyā, wa lā lil^{kh}halqi
 li'ismā', hattā 'attasila bihi 'ilā hadratika, wa 'an
 tatawallā 'amrī bijāhihi 'indaka fī kulli hammin
 yuhimmunī yā 'Allāhu yā waliyya 'al'amri kullihi
 wa sallim taslīman kathīran wa 'alhamdu lillāhi
 rabbi 'al'ālamīn.*

O Allāh, I implore to You by the secret of Him with You. By the sanctity You bestowed on Him. By the honor and respect You give Him. By His progress in His ascension to You, I call on You by all these, to grant me an accepted performance, according to what You approve and like, without any laziness or distorting innovations. (Also) without love or likeness to this world or likeness to hear appreciations from people (or to gain prestige). Until You bless me by

attending the exalted presence of Yours. By His honor (Muhammad) be my guardian and patron and tackle any distress that worries me. O Allāh, the One in charge of all matters (patron) (also) bless Him with Your many and abundant salutations. Praise be to Allāh the Cherisher and Sustainer of the worlds.





الأذكار الطيبة السمانية

Tayyiban, Sammani Remembrances

The Tayyibi Sammani Remembrances (used to read by Omidan Sammani Center).

<i>La Ilah Ila Allāh</i>	313
There is no God, but Allāh	
<i>Ya Allāh</i>	66
O Allāh	
<i>Ya Hu</i>	11
O He	
<i>Ya Haq</i>	108
The Embodiment of Truth	
<i>Ya Hayy</i>	18
O The Living One	

<i>Ya Qaiyyum</i>	156
The Self-Subsisting One	
<i>Ya Qahar</i>	306
O The All-Prevailing One	
<i>Ya Dayyim</i>	55
O The Eternal One	

Following the reading of these remembrances, the murīd says: “The One with the Everlasting Favor, Owner of Majesty and Honor,” followed by reading of the part of the al-Samman’s invocation starting from the following, to the end of the invocation:

Waj‘al lanā min kulli dīqin farajā wa kulli hammin wa balā’in makhrajā (3 times)

And from every distress make us a salvation, and from every adversity to us make a way out.

الصلاة اللاهوتية

Al-Salat al-Ahotiyyah

Then the murīd reads the prayer of *al-Lahotiyyah* of Sheikh Ahmed al-Tayyib:

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ لَاهُوتِ الْوِصَالِ وَعَيْنِ الْكَمَالِ وَمَشْهَدِ الْأَسْرَارِ وَمَنْبَعِ
الْأَنْوَارِ وَقُرَّةِ عُيُونِ الْمُقَرَّبِينَ وَالْأَبْرَارِ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلِّمْ عَدَدَ مَا فِي عِلْمِكَ كَائِنْ
أَوْ قَدْ كَانَ ..

'Allāhumma Sali 'alā sayyidan Muhammad Lahoot al-Wisal wa Ain al-Kamal, wa Mashhad al-Assrar, wa Manba' al-Anwar, wa Qurat A'yyon al-Muqarabin wa al-Abrar wa alihi wa Sahbihi wa Salim Addad Ma fi ilmk Kain aw Qad Kan.

O Allāh, bless our master Muḥammad, *Lahoot al-wisal*, the eternal union and reality of perfectness,

and the *mashad*, the origin of secrets, and fountain of lights, the comfort and the delight of the eye of those who are near as well as those of the righteous, and upon His family and companions, and grant peace in quantity as great as that which is in Your knowledge, of what is or what was.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ سِرَاجِ قُلُوبِ السَّالِكِينَ وَجَنَّةِ مَشْهَدِ الْمُحِبِّينَ وَرَاحَةِ
قُلُوبِ الْمُحِبُّوبِينَ وَلِوَاءِ تَاجِ الْعَارِفِينَ وَمَنْشَأِ عِلْمِ الْعَالَمِينَ وَجَلَالِ جَمَالِ الْهَائِمِينَ وَعَلَى
آلِهِ وَصَحْبِهِ عَدَدَ أَنْفَاسِ الْمَخْلُوقِينَ.

***'Allāhumma Sali 'alā Sayyidan Muhammad Seraj
Qulup al-Salikeen wa Janat Mashhad al-Muhbeen
wa Rahat Qulub al-Mahbobeen wa Liwa Taj al-
Arifeen wa Mansha Ilm al-Amileen wa J'alāl Jamal
al-Haimeen wa alihi wa Sahabihi Addad Anfas al-
Makhloqeen.***

O Allāh, bless and grant peace to our master Muhammad the lamp of the hearts of wayfarers, the garden of the lovers' witness, the comfort of the beloved hearts, and the banner of the crown of

the Gnostics, and the origin of the knowledge of *al-Alimeen* [mankind and jinn], and the majesty and the beauty of *al-Haimeen*, the ardent passionate lovers, upon His family and companions and grant peace, in the number of the people's breaths.

لِّلّٰهُمَّ صَلِّ عَلٰى سَيِّدِنَا مُحَمَّدٍ مُّفْتَاحِ بَابِ الْمَلَكُوتِ وَسِرِّ اَسْرَارِ الْجَبَرُوتِ وَنُورِ اَنْوَارِ
الْاَلْهُوتِ وَخَزَائِنِ رَحْمَةِ الْغَفَّارِ وَعَيْنِ عِنَايَةِ الْاَخْيَارِ وَعَلٰى آلِهِ وَصَحْبِهِ وَسَلِّمْ عَدَدَ مَا
اُودِعْتَ فِي قُلُوبِ الْعَارِفِينَ مِنْ حِكْمٍ وَّاسْرَارٍ.

***'Allāhumma Sali 'alā Sayyidan Muhammad Miftah
Bab al-M'alākoot wa Sir Assrar al-Jabaroot wa
Nour Anwar al-Lahoot wa Khazain Rahamat al-
Ghafar wa Ain Enayat al-Akhair wa 'alā Alihi wa
Sahabihi wa Salim Addad Ma Awda'tuhu fī Qloob
al-Arifī een Min Hikam wa Assrar***

O Allāh, bless and grant peace to our master Muḥammad, the key of the gate of the Heavenly *Realm*, and the secret of the secrets of the *Realm* of Power, and the light of the lights of the *Realm* of Absolute Unity, and the treasure of the all Forgiving Grace, the origin

of the divine care among His brethren messengers, upon His family and companions and grant peace in the quantity of what You have entrusted in the hearts of the Gnostics, of wisdom as well as of secrets.

اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ بِدْرِ التَّمَامِ وَمُصْبَاحِ الظُّلَامِ، الشَّفِيعِ الْمُشَفِّعِ
فِيْنَا يَوْمَ الرَّجْفَةِ وَالْإِزْدَحَامِ، النَّبِيِّ الَّذِي هَيَّئْتُهُ نُورَ فَوْقَ نُورٍ، وَرَائِحَتُهُ مِسْكٌ
وَنَدُّ وَوَرْدٌ وَعَنْبَرٌ وَكَافُورٌ، وَرِيقُهُ شِفَاءٌ لِكُلِّ عَليْلَةٍ وَمَعْلُولَةٍ؛ صَلَاةً تُشَوِّقُنَا إِلَيْهِ
وَتُهَيِّمُنَا عَلَيْهِ.. صَلِّ اللَّهُمَّ وَسَلِّمْ عَلَيْهِ كَمَا تُحِبُّ أَنْ يُصَلَّى وَيُسَلَّمَ عَلَيْهِ.
اللَّهُمَّ أَفْنِنَا فِي مَحَبَّتِهِ وَعِشْقِهِ، وَاسْقِنَا مِنْ كَاسَاتِ خَمْرَتِهِ، وَارْزُقْنَا يَا مَوْلَانَا فِي الدَّارَيْنِ
صُحْبَتَهُ، وَأَحِينَا عَلَى اتِّبَاعِ سُنَّتِهِ، وَأَمِتْنَا عَلَى مِلَّتِهِ، وَاجْعَلْنَا مِنْ رُفَقَائِهِ، وَشَفِّعُهُ فِيْنَا
كَمَا يُحِبُّ أَنْ يَشَفِّعَ فِيْنَا، وَاجْعَلْنَا مِنْ خِيَارِ الْمُصَلِّينَ وَالْمُسَلِّمِينَ عَلَيْهِ، وَالْحَمْدُ لِلَّهِ
رَبِّ الْعَالَمِينَ ..

*'Allāhumma Sali 'alā Sayyidana Muhammad
Badr al-Tamam wa Misbah al-Dh'alām al-Shafai
al-Mushafa' fī n Yaoom al-Rajfat wa al-Esdiham,
al-Nabi 'alāzi Haiyyatuhu Nour fuq Nour wa
Rahiiyyhatu Misk wa Nadun wa Wardun wa Anbarun
wa Kafoor wa Riqahu Shefaon li Kul Alilatoon wa
Ma'lool S'alātn Tashawiqna ilaihi wa Tahimnaa
a'laihi Sali 'Allāhumma wa Salim alihi kama Tuhib
an Yos'alā alihi. 'Allāhumma Afnina fī Mahabatihi*

*wa Ishiqhi wa Asqina min Kasat Khamratihi wa
Arzoqna Ya Mawlana fī al-Dareen Suhbatihī
wa Ahiyyan ‘alā Itiba’ Sunnatihī wa Amitna ‘alā
Milatihī wa Ajalna min Rufaḡhi wa Shaḡ hu fī na
kama Tuhīb an Yshafa’u fī yyana wa Ajalna min
Khīar al-Musaleen was al-Muslimeen alih wa al-
Hamdu li Allāhi Rab al-‘alāmeen.*

O Allāh, bless and grant peace to our master Muḡammad, the full moon, and the niche of the darkness, the intercessor who to us will intercede on the day of Shaking *Arajfah*, and crowdedness, the prophet whose form is light upon light, and whose smell is musk, and *ned*, and amber [incense] and *kafoor*, and His saliva is a cure for every sick male or female [of the whole creation], a blessing that makes us longing and fervently passionate to Him. Bless, O Allāh, and grant peace upon Him as You like blessings and granting peace unto Him. O Allāh, make our *fana* in His love and passion, and provides us with a pleasant drink from the cups of His wine, while in the two worlds [this life, and the hereafter]. O our Maw‘alā grant us His love, and make our living

in accordance to His Sunnah, and make our death on His religion, and make us the best among those who are sending blessings and granting peace upon Him.

.A praise be to Allāh the Lord of the worlds

اللَّهُمَّ أَبْلِغْ رُوحَ سَيِّدِنَا مُحَمَّدٍ مِنَّا تَحِيَّةً وَسَلَامًا (ثلاث مرات)

'Allāhumma Abliq Ruh Sayyidan Muhammad mina Tahiyatan wa S'alāha

O Allāh, let the spirit of our master Muḥammad receive from me salutation and peace (to be said 3 times).

فيارب بالخليل الحبيب محمد ياهو رسولك وهو السيد المتواضع لإله إلا الله ياهو (ثلاثا) انلنا مع الأحباب رؤيتك التي ياهو إليها قلوب الأولياء تسارع لا إله إلا الله يا هو (ثلاثا) فبابك مقصود وفضلك زائد يا هو وجودك موجود وحلمك واسع لا إله إلا الله يا هو لا إله إلا الله محمد رسول الله في كل لحظة ونفس عدد ما وسع علم الله (ثلاثا) الصلاة والسلام عليك ياسيدي يا رسول الله عدد ما وسع علم الله (ثلاثا).

*fī a Rabi bi al-Khal al-Habib Muhammad Ya Hu
Rasulaka wa Hu al-Sayyid al-Mutawadio la ilaha
ila Allāh Ya Ho [3 times] Anilana ma al-Ahbab
Ruyatika ‘alāti Ya Hu iliha Qlub al-Awaliyya Tusaru
la illah ila Allāh Ya Ho [3 times] Fababuka Maqsood
wa Fadluka Zayidun Ya Hu, wa Jodak Majood wa
Hilmaka wasiau la illah ila Allāh Ya Hu, la ilaha
ila Allāh Muhammad Rasul Allāh fī kul Lamhat
wa Nafasin Adad ma Wasiau ilm Allāh [3 times] ,
al-S‘alātu wa As-Salmu alika Ya Sayyidi Ya Rasul
Allāh adad ma Wasiahu ilm Allāh [3 times]*

O You God, by the beloved friend Mohammed, O You He, Your messenger who is the humble master, there is no god but Allāh. O You He [3 times], grant us as well as our loved ones, Your vision, O You He, to which the hearts of saints hasten. There is no god but Allāh, O Hu (3 times), Your door is intended and Your favor is so abundant, Your generosity exists and Your forbearance is so wide, there is no god but Allāh, O You He. Muhammad is the Messenger of Allāh, in every glance and breath, as many times as all that is contained in the knowledge of Allāh (3 times), peace and blessing be upon You, O You the Messenger of Allāh, as many times as all that is contained in the knowledge of Allāh (3 times).

صلاة سيدي الشيخ السماني الشيخ البشير

**The prayer of my master sheikh al-Sammani
sheikh al-Bashir**

**S'alāt Sidi As-Shaykh al-Sammani As-Shaykh al-
Bashir**

الحمد لله الذي خلق الخلق من العدم ، وحفظ نور سيدنا محمد في القدم

***Allhadulillahi alzi Kh'alāq al-Khalq min al-Ada'm,
wa Khafī dha Nur Sayyidan Muhammad fī al-
Qidam***

Praise be to Allāh, who made everything out of
nothing and preserves our master Muhammad 's
light alive eternally,

اللهم صلي على سيدنا محمد ما قام قائم وأحرم

***Allahhuma Sali ‘alā Sayyidan Muhammad ma
Qama Qaim wa Ahram***

Oh God, bestow the blessings on our master
Muhammad whenever someone stands to offers s‘alāt
and make an Ihram,

وصلي على سيدنا محمد ما راع وعظم

***Wa Sali ‘alā Sayyidan Muhammad ma Rakah
Rakiun wa Adham***

Additionally, [Oh God] bless our master Muhammad
each time someone kneels and exalts the Lord.

صلي على سيدنا محمد ما سجد ساجد وجلس وسلم،

***Wa Sali ‘alā Sayyidan Muhammad ma Sajada
Sajidun wa J‘alāsa wa S‘alām***

Further, [Oh God] bless our master Muhammad each time someone bows down, sits down, and says "s‘alām" [finishes s‘alāt].

صلي على سيدنا محمد ما طاف بالبيت العتيق طائف وأحرم

Wa Sali ‘alā Sayyidan Muhammad ma Taafa bi al-Bait al-Atiq Taifun wa Ahram

Additionally, [Oh God] blesses our master Muhammad each time someone makes the Ihram and circumambulates the Holy House,

وصلي على سيدنا محمد ما استلم الحجر الأسود مسلم وسلم

Wa Sali ‘alā Sayyidan Muhammad ma Ist‘alāma al-Hajar al-Aswad Muslim wa S‘alām

And [Oh God] bestow the blessings upon our master Muhammad whenever a Muslim holds the Black Stone and to it greets,

وصلي على سيدنا محمد ما وقفت الأقدام بعرفة وزمزم

Wa Sali ‘alā Sayyidan Muhammad ma Waqafat al-Aqdam bi Arafah wa Zamzam

And [Oh God] bestow the blessings upon our master Muhammad whenever the feet in Arafah and Zamzam are standing,

وصلی علی سیدنا محمد ما رمی الجمرات رام بمی وهمهم

Wa Sali ‘alā Sayyidan Muhammad ma Ramah al-Jamrat Ramin wa Taranam

And [Oh God] bestow the blessings upon our master Muhammad whenever someone throws the embers in Mina and lowers his voice in dhikr,

وصلی علی سیدنا محمد ماحدی حاد وترنم ، المنزل علیه (ن) (والقلم)، والحمد لله رب العالمین حمدا یوافی نعمه ویکافی مزیده، بارئ النسم، یا بارئ الأنفاس قد جاءك مبرء بك السقم عنا یا مصور زوله (ثلاثا) وحیل بینهم و بین ما یشتهون من عدو فی الطرف، إن رأى خیرا کتمه وإن رأى شراً عرّف (ثلاثا) یا بركة کونی معی فی کل حركة واخلفی فی ذریبی تركة (ثلاثا) یا من بنفسک قائم لك الحمد والشکر الجزیل الدائم (ثلاثا)

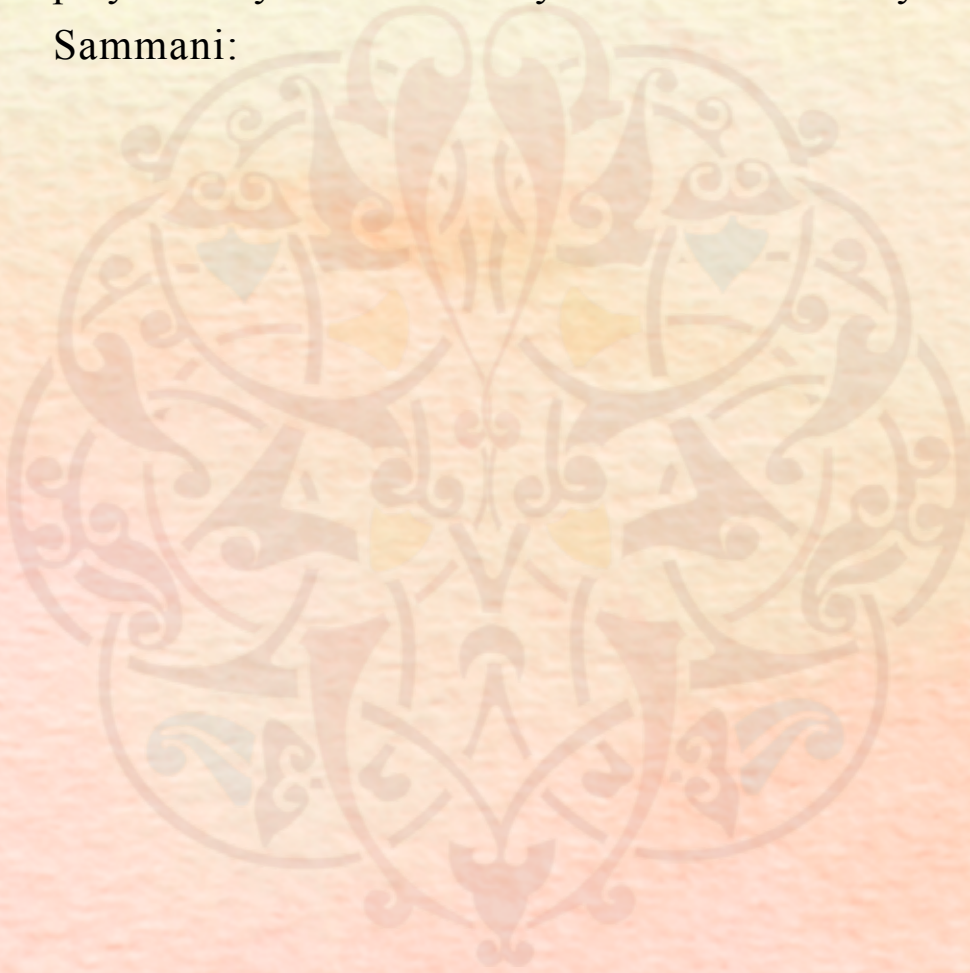
Wa Sali ‘alā Sayyidan Muhammad ma Mahada Hadi wa Taranam al-Munazal ‘alāi [Noun wa al-Q‘alām], wa al-Hamdu lillahi Rab al-‘alāmeen Hamdan Yuafī Na’muhu wa Yukafī Maziduhu, Bari al-Nasam, Ya Bari al-Anfas qad Gak Mubrun bika al-Saqam ana ya Musaor Zawilhu [3 times],

wa hila binahum wa bin Ma Yashtahoon min Adu fī al-Tarf, in ra'a Khairan Katumhu wa in ra'a shian Araf [3 times], Ya Baraka kuni ma'i fī kul Haraka wa Akhlufī ni fī Zuriati Tarikah [3 times], Ya man bin Nafsak Qaim laka al-Hamd wa al-Shukr al-Jazeel al-Daiyyim [3 times].

And [Oh God] bestow the blessings upon our master Muhammad every time a singer chants and sings, upon whom is sent down (the Noun and the Pen), and praise to Allāh, the Lord of the worlds, for His boundless favors and boundless abundance, the Creator of the people, and the Creator of Breathes, He has come to cure us of illness through You, O the creator [3 times], and a barrier will be placed between them and what they desire, from an enemy in the blink of an eye. When He sees goodness, He keeps it hidden; when He sees evil, He exposes it [3 times]. O the blessing accompany me in all my actions and grant me an inheritance in my children [3 times]. O You who by Yourself is independent, to You is praise and and everlasting gratitude [3 times].

And then the murīds should read:

In continuation, the murīd (s) ought to read the prayer of my master As-Shaykh al- Bakri As-Shaykh Sammani:





صلاة الشيخ البكري الشيخ السماني

S‘alāt Shaykh al- Bakri As-Shaykh Samman

اللهم صلي على حبيبك سيدنا محمد الذي الذي في عينه أربعة: حياء وشفاء ونور
وكحان

***’Allāhumma Sali ‘alā Habibaka Sayyidan
Muhammad al-Azi fī Ainyyihi Arabatun: Haiyya,
was Shiffa, wa Nour, wa Kuhan.***

O Allāh, grant blessings to Your beloved our master Muhammad, who has four blessings in His eye: light, healing, modesty, and kuhl (the lashes were naturally dark black, as though kuhl had been put to them).

اللهم صلي على حبيبك سيدنا محمد الذي الذي في أنفه أربعة: مسك وعنبر وكافور
وزعفران

***'Allāhumma Sali 'alā Habibaka Saiyydan
Muhammad al-Azi fī Anfī hi arbaton: Miskun, wa
Anbarun, wa Kafooron wa Dhafaran.***

O Allāh, grant the blessings upon Your beloved, our
master Muhammad who in His nose are four: musk,
Anbar, camphor and saffron,

اللهم صلي على سيدنا محمد الذي الذي في فمه أربعة: شهادة ودر وجوهر ومرجان

***'Allāhumma Sali 'alā Habibaka Saiyydan
Muhammad al-Azi fī Famihi arbaton: Shadton,
wa Durun, wa Jawharun wa Margan.***

O Allāh, bless Your beloved, our master Muhammad, who has four in His mouth: Dur, a jewel, [Margan] coral, and the word of testimony.

اللهم صلي على حبيبك سيدنا محمد الذي الذي في لسانه أربعة: شكر وذكر
ومناجاة وقرآن

***'Allāhumma Sali 'alā Habibaka Saiyydan
Muhammad al-Azi fī Lisanihi arbaton: Shukrun,
wa Dhikrun, wa Munajaton wa Quran.***

O Allāh, bestow the blessings upon Your beloved, our master Muhammad who in His tongue are four: thankfulness, recollection, and supplication, and the Quran.

اللهم صلي على حبيبك سيدنا محمد النبي الذي في شعره أربعة: اسود وأدعج
وترجل سدلان

*'Allāhumma Sali 'alā Habibaka Saiyydan
Muhammad al-Azi fī Sha'rihi arbaton: Asswadun,
wa Ada'jon, wa Tarajoln wa Sad'alāan.*

O Allāh, bestow the blessings upon Your beloved, our master Muhammad who in His hair are four: black, and blackness, curly, and hanging down.

اللهم صلي على حبيبك سيدنا محمد الذي الذي في رأسه أربعة: سلام ودين
وحجة وبرهان

*'Allāhumma Sali 'alā Habibaka Saiyydan
Muhammad al-Azi fī Rasihi arbaton: S'alāmun,
wa Dinun wa Hujaton wa Burhan.*

O Allāh bestows the Blessings upon Your beloved, our master Muhammad who in His head are four: peace, faith, reasoning [argument] and proof.

اللهم صلي على حبيبك سيدنا محمد الذي الذي في أذنه أربعة: سمع باهمسان وإحساس باهجان وخير ما ينزل من الرحمن، و مدحه الله في سورة الفتح مع لقمان.

'Allāhumma Sali 'alā Habibaka Saiyydan Muhammad al-Azi fī Uznihi arbaton: Sama'un bila Hamasan, wa Ihsasun bila Hajassan wa Khirun ma Yanzil min al-Rahman, wa Madahu Allāh fī Surat al-Fath ma Luqman.

Allāh, bestow blessings on Muhammad, Your beloved master, who has four in His ears: having the capacity to hear whispers, sentiments that are not obsessional, and the best of what has come from the All-Merciful. Allāh similarly praises Muhammad in Surat Al-Fath with Luqman.



الأوراد

The Awrad

Then the murīd[s] ought to read these awrad
[Omidan- Sammani-Center]

<i>Ya Latif</i>	129
The Subtle One	
<i>Ya Rahama</i>	253
O You the Merciful	
<i>Ya Kaft̃</i>	111
The Suffī cient One	
<i>Al-Hamdu li Allāh</i>	100
Praise be to Allāh	
<i>Ya Qawi</i>	116
The Strong One	
<i>Ya Wadood</i>	120
The Loving One	

السينية - لسيدى الشيخ / مصطفى البكري رضى الله تعالى عنه:

Then reads the ode of *al-Seeniyya* [ends with Arabic seen] of my master Sheikh Mustafa al-Bakri:

الهي بسر السر من ذات أحمد **** بما ناله من فيض مشهدك القدسي
*'ilāhī bisirri 'assirri min dhāti 'Ahmadin, bimā
nālahu min faydi mashhadika 'alqudsī*

O my God, by the innermost secret of Ahmed's self-essence (*Dhat*), by what He gained from the outpouring from Your (holy) sacred witness.

بنور ماحياه بيدر كماله **** بشمس تدله إلى المنظر الحسن
*binūri muhayyāhu bibadri kamālihi. bishamsi
tadallīhi 'ilā manzari 'alhissi*

By the light of His face, by the moon of His perfection.
By the sun of His descending into the physical appearance (existence).

بمجلي جمال، بالجلال ببيعة التجلي **** بما تبديه من حضرة الأنس
*bimajlā jamālin biljalālī bihaybatī. 'attajallī bimā
tubdīhi min hadratī 'al'unsī*

By the glittering and splendid beauty, by the
supremacy. By the majesty and prestige of revelation.
By what You show from the presence of intimacy.

بذاتك يا من لا يحاط بكنهه **** بأسرار غيب الغيب بالمعتد الأس

*bidhātika yā man lā yuhātu bikunhihi. bi'asrāri
ghaybi 'alghaybi bilmahtidi 'al'ussi*

By Your Self-Essence (*Dhat*), O Who You no one can
have full knowledge of. By the occult secret of the
absence of the hidden, and by the original root (main
root and foundation).

بسر ظهور الكائنات من الخفا **** بما قد خفي فيهم من الارج النفسي
*bisirri zuhūri 'alkā'ināti min 'alkhafā. bimā qad
khafā fihim min 'al'araj 'annafsī*

By the secret of the manifestation of all these beings
from the hidden (concealed realm). By what is hidden
in these beings from the essence and odor of the soul.

تمن علينا أن نري ذات من سما **** محمدك المبعوث للجن والإنس

*tamunnu “alāynā ’an narā dhāta man samā,
Muhammadika ’almab‘ūthi liljinni wa ’al’insi*

Bless us by (vision) seeing the self-essence [*Dhat*] of the One who to the highest has ever been raised, Your Muhammad whom You sent to both the human kind and the jinn.

برؤيا تكن لي بالرضى بشيرة **** وتولي لقلبي الود اصبح أو امسي

*biru’yā takun lī birridā’i bashīratan, wa tūlī liqalbī
’alwudda ’usbihu ’aw ’umsī*

(With) a vision that pleases me with good tidings, and gives my heart the feeling of being loved, every time, mornings or evenings.

وجد لي بك اللهم بالقرب سيدي **** بكنز به عرفت ذا الخو والطمس

*wa jud lī bika ’allāhumma sayyidī, bikanzin bihi
‘arrafta dhā ’almahwi wattamsi*

A grant me from You, O my Lord, the proximity of my Master with a treasure by which You empowered those of erasing and effacement (the righteous).

بآل له والصحب حقق رجاي أيا **** كريم وعاملني بما للجفا ينس
*bi'ālin lahu wassahbi haqqiq rajāya yā. karīmun
wa 'āmilnī bimā liljafā yunsī*

By His family and companions let me attain my hope, O You, the Most Generous. And treat me in a manner (good and kind) that makes me forget all my harshness.

بجاه رسول الله والرسل كلهم **** تجد لي بأن القاه من غير ما لبس
*bijāhi rasūli 'Allāhi wa 'arrusli kullihim, tajud lī
bi'an 'alqāhu min ghayri mā labsi*

By the honor of the messenger of Allāh as well as all of the messengers, Grant me to see Him without any slightest of doubt.

اللَّهُمَّ صَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي الْأَوَّلِينَ . وَصَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي
الْآخِرِينَ . وَصَلِّ وَسَلِّمْ عَلَى سَيِّدِنَا مُحَمَّدٍ فِي كُلِّ وَقْتٍ وَحِينٍ . وَصَلِّ وَسَلِّمْ عَلَى
سَيِّدِنَا مُحَمَّدٍ فِي الْمَلَأِ الْأَعْلَى إِلَى يَوْمِ الدِّينِ .

*'Allāhumma salli wa sallim 'alā sayyidinā
Muhammadin fī 'al'awwalīn, wa salli wa sallim 'alā
sayyidinā Muhammadin fī 'al'ākhirīn, wa salli wa
sallim 'alā sayyidinā Muhammadin fī kulli waqtin wa
hīn, wa salli wa sallim 'alā sayyidinā Muhammadin
fī 'alm'alā'i 'al'a'lā 'ilā yawmi 'addīn,*

O Allāh, send blessings upon our master Muhammad among the first. And send blessings upon our master Muhammad among the last. Send blessings upon our master Muhammad at all times and moments. And send blessings upon our master Muhammad among the exalted assembly, till the Day of Judgment.

وَصَلِّ وَسَلِّمْ عَلَى جَمِيعِ الْأَنْبِيَاءِ وَالْمُرْسَلِينَ ، وَعَلَى الْمَلَائِكَةِ الْمُقَرَّبِينَ ، وَعَلَى عِبَادِ اللَّهِ
الصَّالِحِينَ مِنْ أَهْلِ السَّمَوَاتِ وَأَهْلِ الْأَرْضِينَ . وَرَضِيَ اللَّهُ تَبَارَكَ وَتَعَالَى عَنْ سَادَاتِنَا
ذَوِي الْقَدْرِ الْجَلِيِّ أَبِي بَكْرٍ وَعُمَرَ وَعُثْمَانَ وَعَلِيٍّ ، وَعَنْ سَائِرِ أَصْحَابِ رَسُولِ اللَّهِ
أَجْمَعِينَ ،

*wa salli wa sallim 'alā jamī'i 'al'anbiyā'i wa
'almursalīn, wa 'alā 'almalā'ikati 'almuqarrabīn, wa
'alā 'ibādi 'Allāhi 'assālihīna min 'ahli 'assamāwāti*

wa 'ahli 'al'aradīn. Wa radiya 'Allāhu tabāraka wa ta'ālā 'an sādātīnā dhawī 'alqadri 'aljaliyyi 'Abī Bakrin wa 'Umara wa 'Uthmāna wa 'Aliyyi wa 'an sā'iri 'ashābi rasūli 'Allāhi 'ajma'in,

And send blessings upon all the Prophets, and Messengers, and upon the Nearest of the Angels, and upon the righteous servants of Allāh from those of the Heavens and Earths. O Allāh, be pleased with our masters of great stature, Abu Bakr, Umar, Uthman, Ali and all the Companions of Allāh Messenger.

وَعَنِ التَّابِعِينَ لَهُمْ بِإِحْسَانٍ إِلَى يَوْمِ الدِّينِ وَاحْشُرْنَا وَارْحَمْنَا مَعَهُمْ بِرَحْمَتِكَ يَا أَرْحَمَ الرَّاحِمِينَ يَا اللَّهُ يَا حَيُّ يَا قَيُّوْمُ لَا إِلَهَ إِلَّا أَنْتَ يَا اللَّهُ يَا رَبَّنَا يَا وَاسِعَ الْمَغْفِرَةِ يَا أَرْحَمَ الرَّاحِمِينَ اللَّهُمَّ آمِينَ .

Wa 'an 'attābi'īna lahum bi'ihṣānin 'ilā yawmi 'addīn wa 'ahshurnā wa 'arhamnā ma'ahum birahmatika yā 'arham 'arrāhimīn yā 'Allāhu yā Hayyu yā Qayyūmu lā 'ilāha 'illā 'anta yā 'Allāhu yā rabbanā yā wāsi' 'almaghfi rati yā 'arham 'arrāhimīn, 'allāhumma 'āmīn.

And [be pleased] with those who followed them by doing good till the Day of Judgment. O Allāh, make

our gathering with them, include us with them in Your mercy, O You, the Most Merciful of (all) those who show mercy. O Allāh, the Living, Self Subsisting, Eternal. There is no god but You Allāh, Our Lord, the One of All-Embracing forgiveness and Most Merciful of (all) who give mercy! Amen. Ameen. Ameen.

Here the murīd should recite *sūrat 'al-fātihah* and send its reward to sayyidinā Muhammad blessings and salutations be upon Him, then also to His family, companions, sayyidī 'Ash-Shaykh Muṣṭafa 'Al-Bakrī, sayyidī 'Ash-Shaykh 'As-Samman, sayyidī 'Ash-Shaykh 'Ahmad 'At-Tayyib, sayyidī 'ash-Shaykh 'Al-Qurashi, sayyidī 'Ash-Shaykh 'Abdul-Mahmūd, sayyidī 'Ash-Shaykh Qarīballah, sayyidī 'Ash-Shaykh Muhammad 'Al-Fātih. Then to all other shaykhs. And then to the murīd's own direct shaykh.

Supplications

الْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ. حَمْدًا يُؤَافِي نِعَمَهُ وَيُكَافِي مَزِيدَهُ. يَا رَبَّنَا لَكَ الْحَمْدُ كَمَا يَنْبَغِي
جَلَالِ وَجْهِكَ الْكَرِيمِ وَعَظِيمِ سُلْطَانِكَ

*Alhamdulillahirabbil “alāmin, Hamdan yuwaafī
ni’amahu wa yukaafī u mazidah yaa rabbanaa lakal
hamdu kama yambaghi lij’alāali wajhikal karimi
wa’adziimi sulthanika.*

All the praises are to Allāh, the Lord of all the worlds, who nurtures all of the universe similar to His comforts and comparable to His prominences.

اللَّهُمَّ صَلِّ صَلَاةً كَامِلَةً وَسَلِّمْ سَلَامًا تَامًّا عَلَى سَيِّدِنَا مُحَمَّدٍ تَنْحَلُّ بِهِ الْعُقَدُ وَتَنْفَرُجُ
بِهِ الْكُرْبُ وَتُقْضَى بِهِ الْحَوَائِجُ وَتُنَالُ بِهِ الرِّغَائِبُ وَحُسْنُ الْحَوَاتِمِ وَيُسْتَسْقَى الْغَمَامُ
بِوَجْهِهِ الْكَرِيمِ وَعَلَى آلِهِ وَصَحْبِهِ فِي كُلِّ لَمْحَةٍ وَنَفْسٍ بَعْدَ كُلِّ مَعْلُومٍ لَكَ

*Allahumma swalli sw'alāatan kaamilatan Wa sallim
s'alāaman taamman 'alāa Sayyidinā Muhammad-I
Nilladhee tanhallu bihi'l 'uqad wa tanfariju bihi'l
kurab Wa tuqdhāa bihi'l hawaaaju wa tunaalu bihi'r-
raghaaib Wa husnu'l khawaatim wa yustasqa'l
ghamaamu biwaj'hihi'l kareemi Wa 'alāa aalihi wa
sahbihee fee kulli lamhatin wa-nafas Bi 'adadi kulli
ma'loomin-lak*

O Allāh, send the perfect s'alāwat and the complete s'alāam upon our master and patron Muhammad by whom the knots are untied, and the afflictions are removed, and the needs are satisfied, and the desired goals are gained as are the best ends, and by whose noble countenance the clouds are watered; and also upon His family and companions, in every moment and breath, according to the number of things in Your knowledge.

: اللَّهُمَّ صَلِّ عَلَى سَيِّدِنَا مُحَمَّدٍ صَلَاةً تُنَجِّنَا بِهَا مِنْ جَمِيعِ الْأَهْوَالِ وَالْآفَاتِ وَتَقْضِي
لَنَا بِهَا جَمِيعَ الْحَاجَاتِ وَتُطَهِّرُنَا بِهَا مِنْ جَمِيعِ السَّيِّئَاتِ وَتَرْفَعُنَا بِهَا عِنْدَكَ أَعْلَى
الدَّرَجَاتِ وَتُبَلِّغُنَا بِهَا
أَقْصَى الْغَايَاتِ مِنْ جَمِيعِ الْخَيْرَاتِ فِي الْحَيَاةِ وَبَعْدَ الْمَمَاتِ

*Allahumma swalli a'la Sayyidinā Muhammadin
sw'alātan tunjinabiha min jami' al ahwali walafaatwa
taqdi lana biha jami'a al hajaatwa tutahirunaa
biha min jami'a as-sayyiaatwa tarfau'na biha
'indaka aa'la ddarajatwa tubalighunaa biha aqsa al
ghaayati min jami'a al khayraati fi l hayaati wa bad
al mamaat*

O Allāh, pray on our Master Muhammad a prayer by means of which we will be saved from every awe-inspiring harmful thing, and that will take care of all of our needs, and purify us by means of it from all of our ugly qualities and characteristics, and raise us and purify us by means of it from all of our ugly qualities and characteristics, and raise us up by means of it in Your Presence to the highest of degrees, and cause us to reach by means of it the extremes of all goodness in our life and after our death.

اللَّهُمَّ اجْعَلْنَا مِنَ الذَّاكِرِينَ ۚ وَأَحْيِنَا ذَاكِرِينَ وَأَمِتْنَا ذَاكِرِينَ ،وَاحْشُرْنَا فِي زُمْرَةِ
الذَّاكِرِينَ، بِحَقِّ سَيِّدِ الذَّاكِرِينَ

*Allahumma ij-alnaa mina dhakiriena wa ahyinaa
dhakireena wa amitnaa dhakiriena wahshurnaa fi
e zumrati ldhakiriena bihaqi sayyidi ldhakiriena,*

Oh, Allāh! make us amongst those who remember Allāh, let us live as Your rememberers and to die as Your rememberers, and gather us in the Day of Judgment amongst them, by the status of the rememberers of Allāh.

اللَّهُمَّ طَهِّرْ قُلُوبَنَا مِنَ الشِّرْكِ وَالرِّيَاءِ وَزَيِّنْ أَلْسِنَتَنَا بِالذِّكْرِ وَالتَّنَائِ
*Allahumma twahhir Quluobanaa mina sshirki
wa rriyaa'i wa zayyin alsinatanaa bi lDhikri wa
ssanaa-i*

Oh Allāh! Clean our hearts from the polytheism, and the hypocrisy, and adorn our tongues with Your remembrance and praise.

اللَّهُمَّ وَفِّقْنَا لِمَرْضَا تِكَ وَثَبِّتْنَا عَلَى دِينِكَ وَطَاعَتِكَ وَإِسْلَامِكَ ،

***Allahummawaffiqnaalimarlwaatikawathaabbitnaa
'alāa dienika wa twaa- atika wa islaamika;***

Oh Allāh! Give us Your succor to obtain Your pleasure, and make us steadfast in Your religion, obedience to You, and submission to You (Islam).

اَللّٰهُمَّ لَا تَدَعْ لَنَا فِي مَقَامِنَا هَذَا ذَنْبًا اِلَّا غَفَرْتَهُ ، وَلَا عَيْبًا اِلَّا سَتَرْتَهُ ، وَلَا هَمًّا اِلَّا
فَرَجْتَهُ

***Allahumma Laa tada-u lanaa fi e maqaminaa
hadha dhanban illa gafarta-hu wa la aiban illa
satarta-hu wa la hamman illa farrajtahu***

Do not leave us in this place any sin of ours unless You forgave it, nor any defect unless You covered it, nor any sadness unless You removed it.

وَلَا دَيْنًا اِلَّا اَدَيْتَهُ ، وَلَا مَرِيضًا اِلَّا شَفَيْتَهُ ، وَلَا غَرْبًا اِلَّا زَوَّجْتَهُ

***Wa la dainan illaa addaithahu wa laa mareelwan
illa shafaitahu wa la azban illa zawwajtahu***

And no debt unless You paid it, and no sick person

unless You cured him, and no bachelor unless You let him to marry.

وَلَا مُسَافِرًا إِلَّا سَلَّمْتَهُ وَرَدَدْتَهُ، وَلَا عَمَلًا إِلَّا أَصْلَحْتَهُ وَقَبِلْتَهُ، وَلَا عَدُوًّا إِلَّا دَمَرْتَهُ
وَحَذَلْتَهُ،

*W'alāa musaafīran illaasallamtahu waradadtahu,
wa laa am'alān illaa aswlahtahu wa qabiltahu wa
laa aduwwan illaa dammartahu wakhadhaltahu*

There is no traveler unless You save him and return him to his own home, and no deed unless You set it right and accept it, and no enemy except You destroy and desert him.

وَلَا مُعَانِدًا إِلَّا زَحَزَحْتَهُ وَأَبْعَدْتَهُ، وَلَا مُخَاصِمًا إِلَّا قَهَرْتَهُ وَغَلَبْتَهُ، وَلَا بَلَاءً
إِلَّا رَفَعْتَهُ وَلَا وَبَاءً إِلَّا كَشَفْتَهُ

*W'alā mu-aanidan illaa zahzahtahu wa ab-
adtahu w'alāa mukhaswiman illaa qahartahu, wa
g'alābtahu w'alāa b'alā-an Illaa kashaftahu wa
rafa-tahu*

And there is no rival but that You removed him and took him away, and no opponent unless You subdued him and conquered him, and no misfortune or contagious diseases unless You removed it.

وَلَا حَاجَةَ مِنْ حَوَائِجِ الدُّنْيَا وَالْآخِرَةِ لَكَ فِيهَا رِضَى وَلَنَا فِيهَا صَلَاحٌ إِلَّا
فَضِيَّتْهَا وَيَسَّرَتْهَا يَا رَبَّ الْعَالَمِينَ،

*Wa laa haajatan min hawai-juddunyaa
wal aakhirati laka feehaa rilwan wa lanaa
fi eha sw'alāhun illaa khalwaitahaa wa
yassartahaa yaa rabbal a'alāmiena;*

There is no need of the needs of this world or the Hereafter in which You are pleased or in which we are better off, except that You fulfill it and make it easy. Oh! Sustainer of all worlds.

رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا

*Rabbanaa hab lanaa min azwajinaa wa
dhurriyyatinaa qurrata a-ayunin wa-jalna
lilmuttaqiena Imama.*

Oh our Lord! Grant us from among our wives and children comfort to our eyes, and make us a leader for the pious men.

رَبَّنَا لَا تُزِغْ قُلُوبَنَا بَعْدَ إِذْ هَدَيْتَنَا وَهَبْ لَنَا مِنْ لَدُنْكَ رَحْمَةً إِنَّكَ أَنْتَ الْوَهَّابُ،
*Rabbanaa la tuzig quluobanaa ba'-da idh
hadaitanaa wa hab lana min ladunka ra-hmatan
innaka antalwahhab.*

Oh! Our Lord! Do not divert our hearts after You have guided us, and grant us from You the mercy, verily You are the One who bestows.

رَبَّنَا اغْفِرْ لَنَا وَلِإِخْوَانِنَا الَّذِينَ سَبَقُونَا بِالْإِيمَانِ وَلَا تَجْعَلْ فِي قُلُوبِنَا غِلًا لِلَّذِينَ آمَنُوا
رَبَّنَا إِنَّكَ رَءُوفٌ رَحِيمٌ
*Rabbanaa gfi r lanaa wa liikhwaninaa lladhiena
sabaquonaa biliemaani walataj-al fīequluobinaa
gillan lilladhiena aamanuo Rabbanaa innaka
rauofun rahiem*

Oh, our Lord! Forgive us and our brothers who believed in You. Oh our Lord! Verily You are Merciful and Compassionate.

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ،

***Rabbanaa aatinaa fī ddunyaa hasanatan wa fī l
aaqirati hasanatan waqinaa adhaaba nnaar***

Oh my Lord! Give us what is good in this world, and what is good in the hereafter, and guard us from the torment of hell.

وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ،

***Wa swalla llahu a'laa Sayyidināa muhammadin
wa 'alā aalihi wa swahbihie ajma-iena. Walhamdu
lillahi rabbil a'alāmiena.***

May Allāh bestow His Blessings on our leader Muhammad and on the whole of His family, and his companions. And all the praises are to Allāh, the sustainer of the world.



حزب الأمان من سطوات الزمان

The Litany of Safety

From the Power of Time

By Shaykh Aḥmad al-Tayyib al-Bashir

On the virtues and usefulness of this *hizb*, and in his handwriting, Shaykh Abd al-Mahmud Nur al-Daim stated that Shaykh Ahmad al-Tayyib said: It is a grand *hizb* with great benefit. Protection to its reader from the harm of any human and jinn as well as of Satan, moreover protection from any harmful animal, and it is recommended to be read in the morning and also in the evening. While in a state of fear and danger it is preferable to be read seven times. And whoever reads it one time in the morning and evening, they

will have the safety and protection of theirselves as well as their family, moreover the entire inhabitants of their neighborhood. It has been reported that Shaykh Ahmad al-Tayyib al-Bashir, the author of the litany said whoever reads *Hizbu al-Amaan* seven times in the morning and seven times in the evening will thoroughly be protected and saved from all afflictions or harms of whatever the source is: human, jinn, Wali, or Sultan.

bismi 'allāhi 'arrahmāni 'arraḥīm

In the name of Allāh, Most Gracious, Most Merciful.

الحَمْدُ لِلَّهِ ، وَالصَّلَاةُ وَالسَّلَامُ عَلَى خَاتَمِ النَّبِيِّينَ وَإِمَامِ الْمُرْسَلِينَ سَيِّدِنَا وَمَوْلَانَا مُحَمَّدٍ
، وَعَلَى آلِهِ وَصَحْبِهِ أَجْمَعِينَ

***'alhamdu lillāhi, wa 'assalātu wa 'assalāmu 'alā
khātami'annabiyyīna, wa 'imāmi 'almursalīna
sayyidinā wa mawlānā muḥammadin wa 'alā 'ālihi
wa saḥbihi 'ajma'īn.***

Blessings and salutations upon the seal of the prophets,
and Imam of messengers, our master and our protector
Muḥammad, His family and companions, altogether.

اللَّهُمَّ مَا عَمِلْتُ مِنْ سُوءٍ فِيمَا مَضَى مِنْ عُمْرِي هَذَا الَّذِي قَدْ مَضَى - عَلِمْتُ
بِهِ أَوْ لَمْ أَعْلَمْهُ - تَبَّتْ إِلَيْكَ عَنْهُ وَأَسْلَمْتُ ،

*'allāhumma mā 'amiltu min sū'in fīmā madā min
layliya hādhā'alladhī qad madā alimtu bihi 'aw lam
'a'lamhu tubtu 'ilayka 'anhu, wa 'aslamtu,*

O Allāh, whatever I have done of evil in what has
transpired from this night which has passed [this if the
reading is in the morning time; if it is in the evening,
it should be said: from this day which has passed] --
whether I know about it or not -- I repent to You from
it, and to You I surrender.

وأشهد ألا إله إلا الله ، وأشهد أن محمداً رسول الله

*wa 'ashhadu 'allā 'ilāha 'illā 'allāh, wa 'ashhadu
, 'anna muhammadan rasūlu 'allāh*

I bear witness that there is no god but Allāh, and I bear
witness that Muhammad is the messenger of Allāh.

دَخَلْتُ بِ(لَا إِلَهَ إِلَّا اللَّهُ) فِي حِصْنِ اللَّهِ ، وَتَوَجَّهْتُ عَلَى كُلِّ مَنْ نَوَى عَلَيْنَا بِسُوءٍ
بِقُدْرَةِ ذَاتِ اللَّهِ ..

*dakhaltu bilā 'ilāha 'illā 'allāh fī hisni 'allāh, wa
tawajjahtu*

*'alā kulli man nawā "alāynā bisū'in biqudrati dhāti
'allāh,*

I have entered with (There is no God but Allāh) into
the fortress of Allāh, and I have turned my face against
whoever intended to harm us with the power of Allāh.

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ {الَمْ * اللَّهُ لَا إِلَهَ إِلَّا هُوَ الْحَيُّ الْقَيُّومُ} {وَعَنَتِ الْوُجُوهُ
لِلْحَيِّ الْقَيُّومِ} ..

*bismi 'allāhi 'arrahmāni 'arrahīm, 'alif lām mīm
'allāhu lā 'ilāha 'illā huwa 'alhayyu 'alqayyūmu wa
'anat 'alwujūhu lilhayyi 'alqayyūm.*

In the name of Allāh, the Most Gracious, the Most

Merciful, 'Alif, Lām, Mīm. Allāh, there is no god but He, the Living, the Self Subsisting, the Eternal. (All) Faces shall be humbled before (Him), the Living, the Self Subsisting Eternal.

اللَّهُمَّ إِنِّي أَسْأَلُكَ بِكَ وَأَتَوَسَّلُ إِلَيْكَ بِسِرِّ اسْمِكَ الْعَظِيمِ الْأَعْظَمِ الْأَكْبَرِ الْمَجِيدِ
أَنْ تَكْفَ عَنَّْا شَرَّ كُلِّ جَبَّارٍ عَنِيدٍ وَشَيْطَانٍ مَرِيدٍ .

*'allāhumma 'innī 'as'aluka bika, wa 'atawassalu
'ilayka, bisirri 'ismika 'al'azīmi 'al'a'zam 'al'akbar
'almajīd 'an takuffa 'annā sharra kulli jabbārin
'anīd, wa shaytānin marīd,*

O Allāh, I beseech You by You, and to You I supplicate by the secret of Your great, supreme, greatest and exalted name of Yours, so as to protect us the evil of every powerful obstinate transgressor, and every evil one obstinate in rebellion.

يَا اللَّهُ يَا كَافِي يَا وَاحِدُ يَا أَحَدُ يَا ذَا الْبَطْشِ الشَّدِيدِ [ثلاثاً]

*yā 'allāhu yā kāfī yā wāhid yā 'ahad yā dhā 'albatshi
'ashshadīd,*

(3 times)

O Allāh, O You the Sufficient (the enough for), O the One, O the One and Only, O The One of strong Grip (and power).

.. {حَسْبُنَا اللَّهُ وَنِعْمَ الْوَكِيلُ} [سبعاً] ..

hasbunā 'allāhu wa ni'ma 'alwakīl, (7 times)

For us Allāh suffices, and He is the best Disposer of all affairs.

.. {لَا إِلَهَ إِلَّا أَنْتَ سُبْحَانَكَ إِنِّي كُنْتُ مِنَ الظَّالِمِينَ} [سبعاً] ..

*lā 'ilāha 'illā 'anta subhānaka 'innī kuntu min
'azzālimīn, (7times)*

There is no deity except You; exalted are You. Indeed, I have been one of the wrongdoers.

{وَأُفَوِّضُ أَمْرِي إِلَى اللَّهِ إِنَّ اللَّهَ بَصِيرٌ بِالْعِبَادِ} [سبعًا] ..

*wa 'ufawwidu 'amrī 'ilā 'allāhi 'inna 'allāha basīrun
bil'ibād, (7 times)*

And I entrust my affair to Allāh. Indeed, Allāh is Seeing of [His] servants.

يَا اللَّهُ يَا كَافِيَ أَكْفِنَا شَرَّ سَوَابِقِ الْهَيْمَمِ مِنْ وَلِيٍّ وَسَاحِرٍ وَعَائِنٍ ، وَمِنْ أَيْتِهِمْ وَغَيْرِ
ذَلِكَ مِنْ أَيْ الْعَوَالِمِ .. {فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ} {كَهَيْعَصَ} {قَ} {نَ} {لَا تَخَفْ إِنَّكَ مِنَ الْآمِنِينَ} .

*yā 'allāhu yā kāfī 'ikfī nā sharra sawābiqi 'alhimam
min waliyyin, wa sāhirin, wa 'ā'inin wa min 'ayyihim,
wa ghayri dhālika min 'ayyi*

*'al'awālimi fasayakfīkahumu 'allāhu wa huwa
'assamī'u 'al'alīm kāf hā' yā' 'ayn sād qāf nūn lā
takhaf 'innaka min 'al'āminīn.*

O Allāh, O the Sufficient, protect us from the evil (harm) of those empowered to harm. Namely saint, magician, an evil eye or any one of them from any world. But Allāh will suffice you against them, and

He is the All-Hearing, The All-Knowing. Kāf, Hā', Yā', 'Ayn, Sād, Qāf, Nūn. Do not fear, verily you are among those who are secured.

يَا اللَّهُ يَا كَافِيَا كُفِينَا شَرَّ كُلِّ دَابَّةٍ مِنْ حَيَوَانَاتِ بَرِّكَ وَبَحْرِكَ .. {فَسَيَكْفِيكَهُمُ اللَّهُ
وَهُوَ السَّمِيعُ الْعَلِيمُ} {كَهَيْعَصَ} {قَ} {نَ} {لَا تَخَافُ دَرْكًا وَلَا تَخْشَى} .

*yā 'allāhu yā kāfī 'ikfī nā sharra kulli dābbatin min
hayawānāti barrika wa bahrika, fasayakfīkahumu
'allāhu wa huwa 'assamī'u 'al'alīm kāf hā' yā' 'ayn
sād qāf nūn lā takhāfu darakan wa lā takhshā*

O Allāh, O The Sufficient, suffice us from the evil (mischief) of all animals (creatures) of Yours, of land and sea. But Allāh will suffice you against them. And He is the All-Hearing, the All-Knowing. Kāf, Hā', Yā', 'Ayn, Sād, Qāf, Nūn. Without fear of being under taken (by Pharaoh) And without (any other) fear.

يَا اللَّهُ يَا كَافِيَ أَكْفِنَا شَرَّ طَوَارِقِ اللَّيْلِ وَالنَّهَارِ إِلَّا طَارِفًا يَطْرُقُ بِخَيْرٍ .. {فَسَيَكْفِيكَهُمْ
اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ} {كَهَيْعَصَ} {قَ} {نَ} {لَا تَخَافَا إِنِّي مَعَكُمَا أَسْمَعُ
وَأَرَى}

*yā 'allāhu yā kāfī 'ikfī nā sharra tawāriqi 'allayli
wa 'annahāri 'illā tāriqan yatriqu bikhayrin
fasayakfīkahumu 'allāhu wa huwa 'assamī'u
'al'alīm kāf hā' yā' 'ayn sād qāf nūn lā takhāfā
'innanī ma'akumā 'asma'u wa'arā*

O Allāh, O the Sufficient, suffice us from calamities of the night and day visitors, except those calamities which bring good. But Allāh will suffice thee against them, and He is the All-Hearing, the All-Knowing. Kāf, Hā', Yā', 'Ayn, Sād, Qāf, Nūn. Fear not, for I am with you. I hear and see (every thing).

. يَا اللَّهُ يَا كَافِيَ أَكْفِنَا شَرَّ جَمِيعِ الْهُمُومِ وَذَوَاتِ السُّمُومِ .. {فَسَيَكْفِيكَهُمْ اللَّهُ وَهُوَ
السَّمِيعُ الْعَلِيمُ} {كَهَيْعَصَ} {قَ} {نَ} {لَا تَخَفْ نَجُوتَ مِنَ الْقَوْمِ الظَّالِمِينَ} .

*yā 'allāhu yā kāfī 'ikfī nā sharra jamī'i 'alhumūmi
wa dhwāti 'assumūmi fasayakfīkahumu 'allāhu wa*

***huwa 'assamī'u 'al'alīm kāf hā' yā' 'ayn sād qāf
nūn lā takhaf najawta min 'alqawmi 'azzālimīn.***

O Allāh, O the Sufficient, suffice us from all distresses and poisonous creatures. But Allāh will suffice thee against them, and He is the All-Hearing, The All-Knowing. Kāf, Hā', Yā', 'Ayn, Sād, Qāf, Nūn. Fear you not. You have escaped from the unjust people.

يَا اللَّهُ يَا كَافِيَا كَفَيْنَا شَرَّ جَمِيعِ الْهُمُومِ وَذَوَاتِ السُّمُومِ .. {فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ
السَّمِيعُ الْعَلِيمُ} {كَهَيْعَصَ} {قَ} {نَ} {لَا تَخَفْ وَلَا تَخْشَى} .

***yā 'allāhu yā kāfī 'ikfī nā sharra kulli rāmin lanā wa
hāsidin, wa mākirin 'ilaynā rāsīd fasayakfīkahumu
'allāhu wa huwa 'assamī'u 'al'alīm, kāf hā' yā' 'ayn
sād qāf nūn lā takhaf wa lā takhsha.***

O Allāh, O the Sufficient, suffice us from any one who intends against us, the envier and any plotter who spies on us. But Allāh will suffice you as against them, and He is the All-Hearing, the All-Knowing. Kāf, Hā', Yā', 'Ayn, Sād, Qāf, Nūn. "Fear not, nor be afraid."

يَا اللَّهُ يَا كَافِيَا كَفَيْنَا شَرَّ كُلِّ مُعْتَرٍّ غَالِبٍ وَعَدُوٍّ ضَارِبٍ .. {فَسَيَكْفِيكَهُمْ اللَّهُ وَهُوَ
السَّمِيعُ الْعَلِيمُ} {كَهَيْعَصَ} {قَ} {نَ} {لَا تَخَفْ إِنِّي لَا يَخَافُ لَدَيَّ الْمُرْسَلُونَ}
{قَالَ رَجُلَانِ مِنَ الَّذِينَ يَخَافُونَ أَنْعَمَ اللَّهُ عَلَيْهِمَا ادْخُلُوا عَلَيْهِمُ الْبَابَ فَإِذَا
دَخَلْتُمُوهُ فَإِنَّكُمْ غَالِبُونَ وَعَلَى اللَّهِ فَتَوَكَّلُوا إِنْ كُنْتُمْ مُؤْمِنِينَ}

*yā 'allāhu yā kāfī 'ikfī nā sharra kulli mu'tazzin
ghālib wa 'aduwwin dārib fasayakfīkahumu 'allāhu
wa huwa 'assamī'u'al'alīm kāf hā'yā' 'ayn sād qāf
nūn lā takhaf 'innī lāyakhāfu ladayya 'almursalūn,
qāla rajulāni min 'alladhīna yakhāfūna 'an'ama
'allāhu "alāyhimā 'udkhulū 'albāba fa'idhā
dakhaltumūhu fa'innakum ghālibūn wa 'alā 'allāhi
fatawakkalū 'in kuntum mu'minīn.*

O Allāh, O Sufficient One, suffice us from the evil (mischief) of every arrogant conqueror and any striking enemy. But Allāh will suffice thee against them, and He is the All-Hearing, the All-Knowing. Kāf, Hā', Yā', 'Ayn, Sād, Qāf, Nūn. Fear not Truly in My presence, those called as messengers have no fear. (But) among (their) God fearing men were two on whom Allāh had bestowed His grace. They said,

“Assault them at the (proper) gate, and once you are in, victory will be yours. Upon Allāh put your trust if you have faith.”

يَا اللَّهُ يَا كَافِيَا أَكْفَيْنَا شَرَّ كُلِّ مُتَحَرِّفٍ لِقِتَالٍ ، وَأَنْصُرْنَا بِقُدْرَتِكَ عَلَى جَمِيعِ الْأَطْوَارِ ..
{ فَسَيَكْفِيكَهُمُ اللَّهُ وَهُوَ السَّمِيعُ الْعَلِيمُ } { كَهَيْعَتِ } { ق } { ن } { لَا تَخَفْ إِنَّكَ }
أَنْتَ الْأَعْلَى ..

*yā 'allāhu yā kāfī 'ikfī nā sharra kulli mutaharriḥi n
liqitāl wa 'unsurnā biqudratika 'alā jamī'i 'al'atwār
fasayakfīkahumu 'allāhu wa huwa 'assamī'u
'al'alīm kāf hā' yā' 'ayn sād qāf nūn lā takhaf
'innaka 'anta 'al'a'lā.*

O Allāh, O Sufficient One, suffice us from the evil of whoever seeks to fight, and give us victory (by Your power) in all diverse stages. But Allāh will suffice thee against them, and He is the All-Hearing, the All-Knowing. Kāf, Hā', Yā', 'Ayn, Sād, Qāf, Nūn. Fear not! For you indeed have the upper hand.

اللَّهُمَّ احْرُسْنَا بِعَيْنِكَ الَّتِي لَا تَنَامُ ، وَكُنْفُنَا بِكَفِّكَ الَّذِي لَا يُرَامُ ، وَاحْفَظْنَا بِكَ
مِنْ سَطَوَاتِ الْأَنَامِ ، وَاعْفِرْ لَنَا بِفَضْلِكَ يَا ذَا الْجَلَالِ وَالْإِكْرَامِ

*'allāhumma 'uhrusnā bi'aynika 'allatī lā tanām
wa 'uknufnā bikanafī ka 'alladhī lā yudām wa
'ihfaznā bika min satawāti 'al'anām, wa 'aghfī r
lanā bifadlika yā dhā 'aljalāli wa 'al'ikrām*

O Allāh, guard us with Your eye which never sleeps, take us into Your protection that can never be undermined, shelter us from the violent attacks of all creatures, forgive us by Your grace, O You, the Lord of Full Majesty, Bounty and Honor.

وَأَسْأَلُكَ اللَّهُمَّ أَنْ تُصَلِّيَ وَتُسَلِّمَ عَلَيَّ سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ ، وَأَنْ
تُؤَمِّنَنَا مِنْ شَرِّ كُلِّ عَدُوٍّ يُرِيدُ بِنَا سُوءًا أَوْ مَكْرُوهًا يُحْرِمَتِهِ .. يَا اللَّهُ [ثَلَاثًا أَوْ سَبْعًا]

*wa 'as'aluka 'allāhumma 'an tusallī wa tusallim 'alā
sayyidinā muhammadin wa 'alā 'ālihi wa 'ashābihi
wa 'an tu'amminanā min sharri kulli 'aduwwin
yurīdu binā sū'an 'aw makrūhan bihurmatihi yā
('allāh, (7 times*

I beseech You, O Allāh, to bestow Your blessings and peace upon our master Muhammad, His family, and companions, and to secure and protect us from the mischief of any enemy who intends to harm us, by the sanctity (sacredness) of Him (Prophet Muhammad).
O Allāh.

يَا أَمَانَ الْخَائِفِينَ أَمْنًا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ - ثلاثاً -

*yā 'amān 'alkhā'ifīna 'amnan 'innaka 'anta
'assamī'u 'al'alīm, (3times)*

O You, the safety of those who fear, let us stay safe,
for You are the All-Hearing, The All-Knowing.

يَا أَمَانَ الْخَائِفِينَ أَمْنًا إِنَّكَ أَنْتَ السَّمِيعُ الْعَلِيمُ - سبعا

*fa 'in tawallaw fa qul hasbiya 'allāhu lā 'ilāha 'illā
huwa "alāyhi tawakkaltu wa huwa rabbu 'al'arshi
'al'azīm, (7 times)*

But if they turn away, say, “Allāh suffices for me.
There is no god but He. On Him is my trust. He, the
Lord of the Throne (of Glory) Supreme.”

وَرَدَّ اللَّهُ الَّذِينَ كَفَرُوا بِغَيْظِهِمْ لَمْ يَنَالُوا خَيْرًا وَكَفَى اللَّهُ الْمُؤْمِنِينَ الْقِتَالَ وَكَانَ اللَّهُ
{قَوِيًّا عَزِيزًا}

*wa radda 'allāhu 'alladhīna kafarū bighayzihim
lam yanālū khayran wa kafā 'allāhu 'almu'minīna
'alqitāla wa kāna 'allāhu
qawīyyan 'azīzā.*

And Allāh turned back the unbelievers in (all) their
fury. No advantage did they gain. And Allāh is enough
for the believers in their fight. And Allāh is full of
strength, able to enforce His will.

أَخَذْتُ سَمْعَ كُلِّ مُؤَذِّ لَنَا وَبَصَرَهُ بِسَمْعِ اللَّهِ وَبَصَرِهِ ، وَأَخَذْتُ قُوَّةَ كُلِّ مُؤَذِّ لَنَا
وَقُدْرَتَهُ بِقُوَّةِ اللَّهِ وَقُدْرَتِهِ .. بَيْنَنَا وَبَيْنَ كُلِّ مُؤَذِّ لَنَا سِتْرُ اللَّهِ تَعَالَى لِلْأَنْبِيَاءِ الَّذِينَ
كَانُوا يَسْتَتِرُونَ بِهِ مِنْ سَطَوَاتِ الْفِرَاعِنَةِ .

*'akhadhtu sam'a kulli mu'dhin lanā wa basarahu
bisam'i 'allāhi wa basarihi, wa 'akhadhtu quwwata
kulli mu'dhin lanā wa qudratahu biquwwati 'allāhi
wa qudratihi, baynanā wa bayna kulli mu'dhin
lanā sitru 'allāhi ta'ālā lil'anbiyā'i 'alladhīna kānū
yastatirūna bihi min satawāti 'alfarā'inah,*

By means of Allāh's Hearing and Sight, I seize the hearing and sight of whoever harms us (intends to harm). By the strength and power of Allāh, I seize the strength and power of whoever harms us (intends to harm us). Between us and whoever intends to harm us is the veil of Allāh, the Most High by which He covered (protected) all His prophets in the past from the tyranny of Pharaohs.

سَيِّدُنَا وَنَبِيِّنَا مُحَمَّدٌ - صَلَّى اللَّهُ عَلَيْهِ وَسَلَّمَ أَمَامَنَا ، وَعَلَيَّْ ابْنُ عَمِّهِ - رَضِيَ اللَّهُ
تَعَالَى عَنْهُ - خَلْفَنَا ، وَجِبْرِيلُ - عَلَيْهِ السَّلَامُ - عَنْ يَمِينِنَا ، وَمِيكَائِيلُ - عَلَيْهِ
السَّلَامُ - عَنْ شِمَالِنَا ،

sayyidunā wa nabiyyunā muhammadun salla 'allāhu
“alāyhi wa sallama 'amāmanā, wa 'aliyyun 'ibnu
'ammihi radiyaf 'allāhu ta'ālā 'anhu khalfanā, wa
jibrīlu “alāyhi 'assalāmu ‘an yamīninā, wa mīkā’īlu
“alāyhi 'assalāmu ‘an shimālinā,

Our master and our prophet Muhammad is in front of us. ‘Alī, His cousin (Allāh the Most High be pleased with him), is behind us. Gabriel (peace upon him) is at our right, and Michael (peace be upon him) is at our left.

واللّٰهُ - سُبْحَانَهُ وَتَعَالَى - مُطَّلِعٌ عَلَيْنَا يَمْنَعُ أَدَى كُلِّ مَخْلُوقٍ مِنَ الْإِنْسِ وَالْجِنِّ
وَالْوَخُوشِ وَالْهَوَامِّ مِنَّا عَنَّا .. (فَقَّحْ مَخْمَتٍ) * .. {فَاللّٰهُ هُوَ الْوَلِيُّ وَهُوَ يُحْيِي الْمَوْتَى
وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ}

*wa 'allāhu subhānahu wa ta'ālā muttali'un "alāynā
yamna'u'adhā kulli makhlūqin min 'al'insi wa
'aljinna wa 'alwuhūshi wa 'alhawāmmi minnā 'annā
faqajun makhmat fa 'allāhu huwa 'alwaliyyu, wa
huwa yuhyī 'almawtā, wa huwa 'alā kulli shay'in
qadīr.*

Allāh -- Glory be to Him -- is All-Knowing about us and prevents the harm of every creature, whether human, Jinn, fierce (wild) animal or reptile from us. Upon us is the secret of: F, Q, J, M, KH, M, T. For Allāh is the patron, and it is He who gives life to the dead. It is He who has power over all things.

{قُلِ اللَّهُمَّ مَالِكُ الْمُلْكِ تُؤْتِي الْمُلْكَ مَنْ تَشَاءُ وَتَنْزِعُ الْمُلْكَ مِمَّنْ تَشَاءُ وَتُعِزُّ مَنْ
تَشَاءُ وَتُدْهِلُ مَنْ تَشَاءُ بِيَدِكَ الْخَيْرُ إِنَّكَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ}

*qul 'allāhumma mālik 'almulki tu'tī 'almulka man
tashā'u, wa tanzi'u 'almulka mimman tashā'u,
wa tu'izzu man tashā'u, wa tudhillu man tashā'u,*

.biyadika 'alkhayru 'innaka 'alā kulli shay'in qadīr

Say, "O Allāh, Owner of Sovereignty, You give sovereignty to whom You will and You take sovereignty away from whom You will. You honor whom You will and You humble whom You will. In Your hand is [all] good. Indeed, You are over all things competent."

{جَاعِلِ الْمَلَائِكَةِ رُسُلًا أُولَى أَجْنِحَةٍ مَثْنَى وَثُلَاثَ وَرُبَاعَ يَزِيدُ فِي الْخَلْقِ مَا يَشَاءُ
إِنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ}

***jā'ili 'almalā'ikati rusulan 'ulī 'ajnihatin mathnā,
wa thulātha, wa rubā'a yazīdu fī 'alkhalqi mā
yashā'u 'inna 'allāha 'alā kulli shay'in qadīr.***

“[Who] made the angels messengers with wings, two or three or four. He increases in creation what He wills. Indeed, Allāh is over all things competent.”

{مَشَوْا فِيهِ وَإِذَا أَظْلَمَ عَلَيْهِمْ قَامُوا وَلَوْ شَاءَ اللَّهُ لَذَهَبَ بِسَمْعِهِمْ وَأَبْصَارِهِمْ إِنَّ
اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ}

*mashaw fīhi, wa 'idhā 'azlama 'alāyhim qāmū
wa law shā'a'allāhu ladhahaba bisam'ihim wa
'absārihim 'inna 'allāha 'alā kulli shay'in qadīr.*

“They will walk therein, and when the darkness grows on them, they stand still. And if Allāh willed, He could take away their faculty of hearing and seeing. For Allāh hath power over all things.”

{خَالِدِينَ فِيهَا أَبَدًا رَضِيَ اللَّهُ عَنْهُمْ وَرَضُوا عَنْهُ ذَلِكَ الْفَوْزُ الْعَظِيمُ} {لِلَّهِ مُلْكُ
السَّمَاوَاتِ وَالْأَرْضِ وَمَا فِيهِنَّ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ}

*khālidīna fīhā 'abadan radiya 'allāhu 'anhum wa
radū 'anhu dhālika 'alfawzu 'al'azīm. lillāhi mulku
'assamāwāti wa 'al'ardi wa mā fihinna wa huwa 'alā
kulli shay'in qadīr.*

“Their eternal Home. Allāh is well-pleased with them, and they with Allāh. That is the great salvation, the fulfillment of all desires. To Allāh doth belong the dominion of the heavens and the earth, and all that is therein, and it is He who hath power over all things.”

{مَا نَسَخْ مِنْ آيَةٍ أَوْ نُنسِهَا نَأْتِ بِخَيْرٍ مِّنْهَا أَوْ مِثْلَهَا أَمْ تَعْلَمُ أَنَّ اللَّهَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ}

*mā nansakhu min 'āyatin 'aw nunsihā na'ti bikhayrin
minhā 'aw mithlihā 'alām ta'lam 'anna 'allāha 'alā
kulli shay'in qadīr.*

“We do not abrogate a verse or cause it to be forgotten except that We bring forth [one] better or similar to it. Do you not know that Allāh is over all things competent.”

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ {تَبَارَكَ الَّذِي بِيَدِهِ الْمُلْكُ وَهُوَ عَلَى كُلِّ شَيْءٍ قَدِيرٌ}
*bismi 'allāhi 'arrahmāni 'arrahīm, tabāraka 'alladhī
biyadihi 'al mulku wa huwa 'alā kulli shay'in qadīr.*

In the name of Allāh, the Most Gracious, the Most Merciful. “Blessed be He in whose hands is Dominion, and He over all things hath power.”

{صَمُّكُمْ عُمَىٰ فَهُمْ لَا} {أَفَحَسِبْتُمْ أَنَّمَا خَلَقْنَاكُمْ عَبَثًا وَأَنَّكُمْ إِلَيْنَا لَا} [وَجَعَلْنَا
مِنْ بَيْنِ أَيْدِيهِمْ سَدًّا وَمِنْ خَلْفِهِمْ سَدًّا فَأَغْشَيْنَاهُمْ فَهُمْ لَا} {يَأْمُرُ الْجِنُّ
وَالْإِنْسَ إِنِ اسْتَطَعْتُمْ أَنْ تَنْفُذُوا مِنْ أَقْطَارِ السَّمَاوَاتِ وَالْأَرْضِ فَانْفُذُوا لَا} .

*summūn bukmūn ‘umyūn fahūm lā, ‘afahasibtum
‘annamā kh‘alāqnākum ‘abathan wa ‘annakum
‘ilaynā lā, wa ja‘alnā min bayni ‘aydīhim saddan wa
min khalfī him saddan, fa‘aghshaynāhum fahūm
lā, yā ma‘shar ‘aljinni wa ‘al’insi ‘in ‘istata‘tum
‘an tanfudhū min ‘aqtāri ‘assamāwāti wa ‘al’ardi
fanfudhū lā,*

“Deaf, dumb, and blind, they will not.” “Did ye then think that we had created you in jest, and that ye would not return to Us?” “And we have put a bar in front of them, and a bar behind them. And further, We have covered them so that they cannot.” “O ye assembly of Jinns and men! If it be ye can pass beyond the regions of the heavens and the earth, pass ye! Shall ye be able to pass! Not without.”

سَتَعْنَتْ بِاللَّهِ تَعَالَى ، وَالتَّجَأْتُ إِلَى كَنْفِ اللَّهِ تَعَالَى وَعَظَمَتِهِ ، وَاحْتَفَظْنَا بِهِ (لَا حَوْلَ
وَلَا قُوَّةَ إِلَّا بِاللَّهِ الْعَلِيِّ الْعَظِيمِ) ، وَصَلَّى اللَّهُ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ
ذَوِي الْمَعْرِفَةِ بِكَ لَكَ وَالتَّسْلِيمِ ، وَالْحَمْدُ لِلَّهِ رَبِّ الْعَالَمِينَ .

*'ista'antu billāhi ta'ālā, wa 'iltaja'tu 'ilā kanafti
'allāhi ta'ālā wa 'azamatihi wahtafaznā bilā hawla
wa lā quwwata 'illā billāhi 'al'aliyyi 'al'azīm. wa
salla 'allāhu 'alā sayyidinā muhammadin wa 'alā
'ālihi wa 'ashābihi dhawī 'alma'rifati bika wa
'attaslīm.*

I seek help from Allāh the Most High, and I seek
refuge into Allāh the Most High, and harbor myself
into His Supremacy. I seek protection in no power
and rule except that of Allāh, the Most High and
Supreme. And peace and blessings be upon our master
Muhammad, His family and companions who know
You by You, and salutations is for them altogether.

References

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The Litany of Happiness

Rātib As-sa'adah is a collection of dhikr (remembrance of Allāh) that the Sammani murids ought to recite every day after Subh [Morning] as well as Maghrib [Sunset] prayers. As a collection, it consists of verses from the Holy Qur'ān as well as adhkar, tasbīhāt (glorification of Allāh Subhānahū wa Ta'ālā) and various du'ā (supplications) which have been composed by Sheikh Ahmed al-Tayyib al-Bashir, the founder of the Sammaniyya Sufi order in the Sudan and Africa.

This edition of the Awrad of the Tariqa Sammaniyya Tayyibiyya has been published in a format to be read specifically for non-Arabic speakers and seekers of knowledge. It contains the original Arabic text plus transliteration and English translations in an easy to read line by line format.